إِسْمِواللهِ الرَّحُمْنِ الرَّحِبْمِ

Belief in the Messengers {PBUT (Peace be upon them all)}

Hadith—Jibrel(AS) asking Muhammad(PBUH) about ISLAM; IMAAN and IHSAAN!

حَدَّثَنَا عَلِيُّ بْنُ مُحَمَّدٍ، حَدَّثَنَا وَكِيعٌ، عَنْ كَهْمَسِ بْنِ الْحَسَنِ، عَنْ عَبْدِ اللهِ بْنِ \$SUNAN-IBN-MAJAH#66;67 بُرَيْدَةَ، عَنْ يَحْيَى بْنِ يَعْمَرَ، عَنِ ابْنِ عُمَرَ، عَنْ عُمَرَ، قَالَ كُنَّا جُلُوسًا عِنْدَ النَّبِيّ ـ صُلى الله عليه وسلم ـ فَجَاءَ رَجُلٌ شَدِيدُ بَيَاضِ الثِّيَابِ شَدِيدُ سَوَادِ شَعَرِ الرَّأْسِ لاَ يُرَى عَلَيْهِ أَثَرُ السَّهَٰرِ وَلاَ يَعْرِفُهُ مِنَّا أَلَّحَدٌ. قَالَ فَجَلَسَ إِلَى النِّهِ عِلَيه الله عِليه ُوسِلَم ـ فَأَسْنَدَ رُكْبَتَهُ إِلَى رُكْبَتِهِ وَوَضَعَ يَدَيْهِ عَلَى فَخِذَيْهِ . ثُمَّ قَالَ يَا مُحَمَّدُ مَا الإِسْلاَمُ قَالَ " شَهَادَةُ أَنْ لاَ إِلَهَ إِلاَّ إِسَّهُ وَأَنِّي رَسُولُ اللَّهِ وَإِقَامُ الْصَّلاَةِ وَإِيتَّاءُ الْزَّكَّاةِ وَصَوْمُ رَمَضَانَ وَحَجُّ الْبَيْتِ " . قَالَ صَدَقْتُ . فَعَجِبْنَا مِنْهُ يَسْأَلُهُ وَيُصِّدِقُهُ . ثُمَّ قَالَ يَيّا مُحَمَّدُ مَا الإَيمَاٰنُ قَالَ " أَنْ ثَؤْمِنَ بِاللَّهِ وَمَلَائِكَتِّهٖ وَكُلْبِهِ وَكُلْبِهِ وَالْنَوْمَ الآخِرِ وَالْقَدَرِ خَيْرِهِ وَلْشَرِّهِ " . قَالَ صَدَّقْتَ . فَعَجَبْنَا مِنْهُ يَسْأَلُهُ وَيُصَّدِقُهُ . ثُمَّ قَالَ يَا مُحَمَّدُ مَا الإحْسَانُ قَالَ " أَنْ تَعْبُدَ اللَّهَ كَأَنَكَ تَرَآهُ فَإِنَّكَ آِنْ لَأَ تَرَاهُ فَإِنَّكَ أِنْ لَأَ تَرَاهُ فَإِنَّكَ إِنْ لَأَ تَرَاهُ فَإِنَّكَ إِنْ لَا تَكُ قُالَ " مَا الْمَسْئُولُ عَنْهَا بِأَعْلَمَ مِنَ السَّائِلِ " . قَالَ فَمَا أَمَارَتُهَا قَالَ " أَنْ تَلِدُ الْأَمَةُ رَبَّتَهَا " . قَالَ وَكِيعٌ يَعْنِي تَلِدُ الْعَجَمُ الْعَرَبَ " وَأَنْ تَرَى الْحُفَاةَ الْعُرَاةَ الْعَالَةَ رِعَاءَ الشَّاءِ بَيْطَاوَلُونَ فِي الْبِنَاءِ " . قَالَ ثُمَّ قَالَ فَلَقِيَنِي النَّبِيُّ - صِلى الله عليه وسلم - الْعَرَبَ " وَأَنْ تَرَى الْحُفَاةَ الْعُرَاةَ الْعَالَةَ رِعَاءَ الشَّاءِ بَيْطَاوَلُونَ فِي الْبِنَاءِ " . قَالَ ثُمَّ قَالَ فَلَقِينِي النَّبِيُّ - صِلى الله عليه وسلم -بَعْدَ ثَلَاثٍ فَقَالَ " أَتَدْرِي مَنَ الرَّجُلُ " . قُلْتُ اللَّهُ وَرَسُولُهُ أَعْلَمُ . قَالَ " ذَاكَ جِنْرَيْلُ أَتَاكُمْ يُعَلِّمُكُمْ مَعَالِمَ دِينِكُمْ " . Narrated that 'Umar said:"We were sitting with the Prophet (*) when a man came to him whose clothes were intensely white and whose hair was intensely black; no signs of travel could be seen upon him, and none of us recognized him. He sat down facing the Prophet (*), with his knees touching his, and he put his hands on his thighs, and said: 'O Muhammad, what is Islam?' He said: 'To testify that none has the right to be worshipped but Allah, and that I am the Messenger of Allah, to establish regular prayer, to pay Zakat, to fast in Ramadan, and to perform Hajj to the House (the Ka'bah).' He said: 'You have spoken the truth.' We were amazed by him: He asked a question, then told him that he had spoken the truth. Then he said: 'O Muhammad, what is Iman faith? He said: 'To believe in Allah, His angels, His Messengers, His books, the Last day, and the Divine Decree (Qadar), both the good of it and the bad of it.' He said' You have spoken the truth.' We were amazed by him. He asked a question, then told him that he had spoken the truth. Then he said: 'O Muhammad, what is Ihsan (right action, goodness, sincerity)? He said: 'To worship Allah as if you see Him, for even though you do not see Him, He sees you.' He asked: "When will the Hour be?' He said: 'The one who is being asked about it does not know more than the one who is asking.' He asked: 'Then what are its signs?' he said: 'When the slave woman gives birth to her mistress' (Waki' said: This means when non-Arabs will give birth to Arabs") 'and when you see barefoot, naked, destitute shepherds competing in constructing tall buildings.' The Prophet (*) met me three days later and asked me: 'Do you know who that man was? I said" 'Allah and his Messenger know best.' He said: 'That was Jibril, who came to you to teach you your religion.'"

وَحَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، وَزُهَيْرُ بْنُ حَرْبٍ، جَمِيعًا عَنِ ابْنِ عُلَيَّةَ، قَالَ زُهَيْرٌ حَدَّثَنَا إِسْمَاعِيلُ بْنُ 10 # #WUSLIM# 8e; 10 إَبْرَاهِيمَ، عَنْ أَبِي حَيَّانَ، عَنْ أَبِي حَيَّانَ، عَنْ أَبِي حَيَّانَ، عَنْ أَبِي حَيَّانَ، عَنْ أَبِي عَانَ أَبِي هُرَيْرَةَ، قَالَ كَانَ رَسُولُ اللهِ عليه وسلم يَوْمًا بِالْبَعْثِ بَالْبَعْثِ بَالْبَعْثِ وَكِتَابِهِ وَلِقَائِهِ وَرُسُلِهِ وَتُؤْمِنَ بِالْبَعْثِ بَالْبَعْثِ فَالَ لِالْبَعْثِ فَالَ لَا رَسُولَ اللهِ مَا الإِيمَانُ قَالَ " أَنْ تُؤْمِنَ بِاللّهِ وَمَلاَئِكَتِهِ وَكِتَابِهِ وَلِقَائِهِ وَرُسُلِهِ وَتُؤْمِنَ بِالْبَعْثِ

بِسُمِ اللهِ الرَّحُمٰنِ الرَّحِبُمِ

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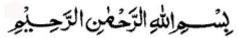
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الآخِرِ ". قَالَ يَا رَسُولَ اللهِ مَا الْإِسْلاَمُ قَالَ " الْإِسْلاَمُ أَنْ تَعْبُدَ اللهَ وَلاَ تُشْرِكَ بِهِ شَيْئًا وَتُقِيمَ الصَّلاَةَ الْمَكْتُوبَةَ وَتُوبَى الزَّكَاةَ الْمَفْرُ وضَةَ وَتَصُومَ رَمَضَانَ ". قَالَ يَا رَسُولَ اللهِ مَا الْإِحْسَانُ قَالَ " أَنْ تَعْبُدَ اللهَّ كَأَنَّكَ تَرَاهُ فَإِنَّكَ إِنْ لاَ تَرَاهُ فَإِنَّهُ بِرَاكَ ". قَالَ يَا رَسُولَ اللهِ مِنَى السَّاعِلُ وَلَكِنْ سَأُحَدِثُكَ عَنْ أَشْرَاطِهَا إِذَا وَلَاتَ الْأَمْةُ رَبَّهَا فَذَاكَ مِنْ أَشْرَاطِهَا وَإِذَا كَانَتِ الْعُرَاةُ الْمُفَاةُ رُءُوسَ النَّاسِ فَذَاكَ مِنْ أَشْرَاطِهَا وَإِذَا تَطَاوَلَ رَعَاءُ الْبَهْمِ فِي الْبُنْيَانِ فَذَاكَ مِنْ أَشْرَاطِهَا وَإِذَا تَطَاوَلَ رَعَاءُ الْبَهْمِ فِي الْبُنْيَانِ فَذَاكَ مِنْ أَشْرَاطِهَا وَإِنَا تَطَاوَلَ رَعَاءُ الْبَهْمِ فِي الْبُنْيَانِ فَذَاكَ مِنْ أَشْرَاطِهَا وَإِذَا تَطَاوَلَ رَعَاءُ الْبَهْمِ فِي الْبُنْيَانِ فَذَاكَ مِنْ أَشْرَاطِهَا وَإِذَا تَطَاوَلَ رَعَاءُ الْبَهْمِ فِي الْبُنْيَانِ فَذَاكَ مِنْ أَشْرَاطِهَا وَإِذَا تَطَاوَلَ رَعَاءُ الْبَهْمِ فِي الْبُنْيَانِ فَذَاكَ مِنْ أَشْرَاطِهَا وَإِذَا تَطَاوَلَ رَعَاءُ الْبَهْمِ فِي الْبُنْيَانِ فَذَاكَ مِنْ أَشْرَاطِهَا وَإِنَا اللّهُ عَلْمُ اللهُ ". ثُمَّ الله عليه وسلم الله عليه وسلم " رُدُّوا عَلَى اللهُ عَلْدُ واللهِ لِيَرُدُّوهُ فَلَمْ يَرَوْا شَيْئًا . فَقَالَ رَسُولُ اللهِ صلى الله عليه وسلم " رُدُّوا عَلَى الله عليه وسلم " وَذُوا عَلَى الله عَلَيه وسلم " وُدُوا عَلَى اللهُ عَنْ أَنْ مُ يَرَوْا شَيْئًا . فَقَالَ رَسُولُ اللهِ صلى الله عليه وسلم " هَذَا جِبْرِيلُ جَاءَ لِيُعَلِّمُ اللهُ وسلم " رُدُّوا عَلَى الله عَلَى الله عليه وسلم " هَذَا جِبْرِيلُ جَاءَ لِينَهُمْ " .

Abu Huraira reported:One day the Messenger of Allah (**) appeared before the public that a man came to him and said: Prophet of Allah, (tell me) what is Iman. Upon this he (the Holy Prophet) replied: That you affirm your faith in Allah, His angels, His Books, His meeting, His Messengers and that you affirm your faith in the Resurrection hereafter. He (again) said: Messenger of Allah, (tell me) what does al-Islam signify. He (the Holy Prophet) replied: Al-Islam signifies that you worship Allah and do not associate anything with Him and you establish obligatory prayer and you pay the obligatory poor-rate (Zakat) and you observe the fast of Ramadan. He (the inquirer) again said: Messenger of Allah, what does al-Ihsan imply? He (the Holy Prophet) replied: That you worship Allah as if you are seeing Him, and in case you fail to see Him, then observe prayer (with this idea in your mind) that (at least) He is seeing you. He (the inquirer) again said: Messenger of Allah, when would there be the hour (of Doom)? He (the Holy Prophet) replied: The one who is asked about it is no better informed than the inquirer. I, however, narrate some of its signs (and these are): when the slave-girl will give birth to he master, when the naked, barefooted would become the chiefs of the people - these are some of the signs of (Doom). (Moreover) when the shepherds of the black (camels) would exult themselves in buildings, this is one of the signs of (Doom). (Doom) is one of the five (happenings wrapped in the unseen) which no one knows but Allah. Then he (the Messenger of Allah) recited (the verse):" Verily Allah! with Him alone is the knowledge of the hour and He it is Who sends (down the rain) and knows that which is in the wombs and no person knows whatsoever he shall earn tomorrow, and a person knows not in whatsoever land he shall die. Verily Allah is Knowing, Aware. He (the narrator, Abu Huraira) said: Then the person turned back and went away. The Messenger of Allah (*) said: Bring that man back to me. They (the Companions of the Prophet present there) went to bring him back, but they saw nothing there. Upon this the Messenger of Allah remarked: he was Gabriel, who came to teach the people their religion.

Hadith—People who receive the most difficult trial are the messenger and then so forth based on their Iman {Trial is the sign that ALLAH (swt) loves you!

حَدَّثَنَا يُوسُفُ بْنُ حَمَّادٍ الْمَعْنِيُّ، وَيَحْيَى بْنُ دُرُسْتَ، قَالاَ حَدَّثَنَا ﴿Hassan ﴿ اللهِ اللهِ أَيُّ النَّاسِ أَشَدُّ بَلاَءً حَمَّادُ بْنُ زَيْدٍ، عَنْ عَاصِمِ، عَنْ مُصْعَبِ بْنِ سَعْدٍ، عَنْ أَبِيهِ، سَعْدِ بْنِ أَبِي وَقَّاصِ قَالَ قُلْتُ يَا رَسُولَ اللهِ أَيُّ النَّاسِ أَشَدُّ بَلاَءً



قَالَ " الأَنْبِيَاءُ ثُمَّ الأَمْثَلُ فَالأَمْثَلُ يُبْتَلَى الْعَبْدُ عَلَى حَسَبِ دِينِهِ فَإِنْ كَانَ فِي دِينِهِ صُلْبًا اشْتَدَّ بَلاَؤُهُ وَإِنْ كَانَ فِي دِينِهِ رِقَّةٌ ابْتُلِيَ الْأَبْنِيَاءُ ثُمَّ الأَرْضِ وَمَا عَلَيْهِ مِنْ خَطِيئَةٍ " عَلَى الأَرْضِ وَمَا عَلَيْهِ مِنْ خَطِيئَةٍ " بِ الْعَبْدِ حَتَّى يَتْرُكَهُ يَمْشِي عَلَى الأَرْضِ وَمَا عَلَيْهِ مِنْ خَطِيئَةٍ " بِ

Narrated from Mus'ab bin Sa'd that his father, Sa'd bin Abu Waqqas, said: 'I said: 'O Messenger of Allah, which people are most severely tested?' He said: 'The Prophets, then the next best and the next best. A person is tested according to his religious commitment. If he is steadfast in his religious commitment, he will be tested more severely, and if he is frail in his religious commitment, his test will be according to his commitment. Trials will continue to afflict a person until they leave him walking on the earth with no sin on him

حَدَّثَنَا عَبْدُ الرَّحْمَنِ بْنُ إِبْرَاهِيمَ، حَدَّثَنَا ابْنُ أَبِي فُدَيْكِ، وَدَيْكِ، وَدَّثَنَا عَبْدُ الرَّحْمَنِ بْنُ إِبْرَاهِيمَ، حَدْثَنَا ابْنُ أَبِي فَدَيْكِ، عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ، قَالَ دَخَلْتُ عَلَى النَّبِيِّ ـ صلى الله عليه حَدَّثَنِي هِشَامُ بْنُ سَعْدٍ، عَنْ زَيْدِ بْنِ أَسْلَمَ، عَنْ عَطَاءِ بْنِ يَسَارٍ، عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ، قَالَ دَخَلْتُ عَلَى النَّبِيِّ ـ صلى الله عليه وسلم ـ وَهُو بُوعَكُ فَوضَعْتُ يَدِي عَلَيْهِ فَوَجَدْتُ حَرَّهُ بَيْنَ يَدَى قَوْقَ اللِّحَافِ فَقُلْتُ يَا رَسُولَ اللهِ ثَمَّ مَنْ يُضَعِّفُ لَنَا الأَجْرُ " . قُلْتُ يَا رَسُولَ اللهِ أَيُّ النَّاسِ أَشَدُّ بَلاَءً قَالَ " الأَنْبِيَاءُ " . قُلْتُ يَا رَسُولَ اللهِ ثُمَّ مَنْ يُخِدُ أَحَدُهُمْ إِلاَّ الْعَبَاءَةَ يُحَوِّيهَا وَإِنْ كَانَ أَحَدُهُمْ لَيَوْرَحُ بِالْبَلاَءِ كَمَا يَجِدُ أَحَدُهُمْ إِلاَّ الْعَبَاءَةَ يُحَوِّيهَا وَإِنْ كَانَ أَحَدُهُمْ لَيَوْرَحُ بِالْبَلاَءِ كَمَا يَجِدُ أَحَدُهُمْ إِلاَّ الْعَبَاءَةَ يُحَوِّيهَا وَإِنْ كَانَ أَحَدُهُمْ لَيَوْرَحُ بِالْبَلاَءِ كَمَا يَجِدُ أَحَدُهُمْ إِلاَّ الْعَبَاءَةَ يُحَوِّيهَا وَإِنْ كَانَ أَحَدُهُمْ لَيَوْرَحُ بِالْبَلاَءِ كَمَا يَعْرَبُ إِللَّ الْعَبَاءَةَ يُحَوِّيهَا وَإِنْ كَانَ أَحَدُهُمْ لَيَوْرَحُ بِالْبَلاَءِ كَمَا يَعْمَا يَوْدَ عَلَى اللَّهُ الْمَالُونَ الْمَدُونَ إِنْ كَانَ أَحَدُهُمْ لَيَوْرَحُ مِالرَّخَاءِ " . فَلْ الْعَبَاءَة يُحَوِّيهَا وَإِنْ كَانَ أَحَدُهُمْ لَيَوْرَحُ بِالْبَلَاجَاءِ " . فَلْمُ اللَّوْمُ اللَّوْمَاتُ الْمُعَلَّدُ عَلَى الْمُتَلَى الْمُعَلَى الْمَعْوَى الْمَلْعُولُ عَلَى الْمُ الْمُعْلَى الْمَعْلَى الْمُعْمَالِهُ الْمُعْلَى الْمُ الْمُلْتُ عَلَى الْمُ الْمُ الْمُعْلِيقِ الْمُتَالَى الْمُقَالِ عَلَى الْمِلْعُ الْمُلْتُ عَلَى الْمُلْمُ الْمُ الْمُعْلَى الْمُعْلَى الْمُ الْمُعْلِمُ الْمُ الْمُولِ الْمَالِمُ الْمُ الْمُعْمُ لَيُونُ مُ اللْمُ الْمُعْمَالِ مُعْلَى اللْمُ الْمُ الْمُعْمَالِ الْمُعْمِلِ الْمُؤْمِلُ عَلَى اللَّهُ الْمُعْرَامُ الْمُعْلَى الْمُعْلَى اللْمُعْمُ اللَّهُ الْمُعْمَالِ اللْمُولِ اللَّهُ الْمُعْلَى اللَّهُ الْمُعْرَامُ اللْمُعُولُ اللَّهُ الْمُعْمُولُ اللَّهُ الْمُعْمَالِ الْمُعْمِلِ الْمُ

Abu Sa'eed Al-Khudri said: "I entered upon the Prophet (*) when he was suffering from a fever, I placed my hand on him and felt heat with my hand from above the blanket. I said: 'O Messenger of Allah, how hard it is for you!' He said: 'We (Prophets) are like that. The trial is multiplied for us and so is the reward.' I said: 'O Messenger of Allah, which people are most severely tested?' He said: 'The Prophets.' I said: 'O Messenger of Allah, then who?' He said: 'Then the righteous, some of whom were tested with poverty until they could not find anything except a cloak to put around themselves. One of them will rejoice at calamity as one of you would rejoice at ease.'

Quran- disbelief in any one messenger (PBUH) is disbelief in all (PBUT)!

SURAH AN-NISAA CHAPTER#4 VERSE#150

إِنَّ الَّذِينَ يَكْفُرُونَ بِاللَّهِ وَرُسُلِهِ وَيُرِيدُونَ أَن يُفَرِّقُوا بَيْنَ اللَّهِ وَرُسُلِهِ وَيَقُولُونَ نُؤْمِنُ بِبَعْضٍ وَيُرِيدُونَ أَن يَتَّخِذُوا بَيْنَ ذَلِكَ سَبِيلًا

Inna alla<u>th</u>eena yakfuroona bi**A**ll<u>a</u>hi warusulihi wayureedoona an Transliteration yufarriqoo bayna All<u>a</u>hi warusulihi wayaqooloona numinu bibaAA<u>d</u>in 150: wanakfuru bibaAA<u>d</u>in wayureedoona an yattakhi<u>th</u>oo bayna <u>tha</u>lika sabeela**n**

Indeed, those who disbelieve in Allah and His messengers and wish to English: 150: discriminate between Allah and His messengers and say, "We believe in some and disbelieve in others," and wish to adopt a way in between

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بِسُمِ اللهِ الرَّحُمٰنِ الرَّحِيْمِ

:Urdu 150

بے شک جو لوگ اللہ اور اس کے رسولوں کے ساتھ کفر کرتے ہیں اور چاہتے ہیں کہ اللہ اور اس کے رسولوں کے درمیان فرق رکھیں اور کہتے ہیں کہ ہم بعضوں پر ایمان لائے ہیں اور بعضوں کے منکر ہیں اور چاہتے ہیں کہ کفر اور ایمان کے درمیان ایک راہ نکالیں

اللهِ اللهُ الْكَافِرُونَ حَقًّا أَ وَأَعْتَدْنَا لِلْكَافِرِينَ عَذَابًا مُّهِينًا اللهُ

Ol<u>a</u>ika humu alk<u>a</u>firoona <u>h</u>aqqan waaAAtadn<u>a</u> lilk<u>a</u>fireena AAa<u>tha</u>ban Transliteration muheena**n** 151:

Those are the disbelievers, truly. And We have prepared for the disbelievers a humiliating punishment.

English: 151:

Urdu 151: ایسے لوگ یقیناً کافر ہیں اور ہم نے کافرو ں کے واسطے ذلت کا عذاب تیار کر رکھا ہے

152 وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ وَلَمْ يُفَرِّقُوا بَيْنَ أَحَدٍ مِّنْهُمْ أُولَئِكَ سَوْفَ يُؤْتِيهِمْ

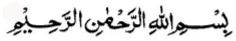
أُجُورَهُمْ أَ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا

Waalla<u>th</u>eena <u>a</u>manoo bi**A**ll<u>a</u>hi warusulihi walam yufarriqoo bayna a<u>h</u>adin minhum ol<u>a</u>ika sawfa yuteehim ojoorahum wak<u>a</u>na All<u>a</u>hu 152: ghafooran ra<u>h</u>eema**n**

But they who believe in Allah and His messengers and do not discriminate between any of them - to those He is going to give their rewards. And ever is Allah Forgiving and Merciful.

Urdu 152:
اور جو لوگ الله پر ایمان لائے اور رسولوں پر ان میں سے کسی کو جدا نہ کیاان لوگوں
کو الله جلدان کے ثواب دے گا اور الله بخشنے والا مہربان ہے

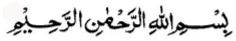
WORD TO WORD TRANSLATION WITH GRAMMAR



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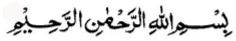
(4:150:1) inna Indeed,	إِنَّ ACC	ACC – accusative particle حرف نصب
(4:150:2) <u>alladhīna</u> those who	ٱلَّذِينَ REL	REL – masculine plural relative pronoun اسم موصول
(4:150:3) yakfurūna disbelieve	یکُفُرُون PRON V	V – 3rd person masculine plural imperfect verb PRON – subject pronoun فعل مضارع والواو ضمير متصل في محل رفع فاعل
(4:150:4) <u>bil-lahi</u> in Allah	باُللهِ PN P	P – prefixed preposition <i>bi</i> PN – genitive proper noun → <u>Allah</u> جار ومجرور
(4:150:5) warusulihi and His Messengers	وَرُسُلِهِ ع PRON N CONJ	CONJ – prefixed conjunction wa (and) N – genitive masculine plural noun PRON – 3rd person masculine singular possessive pronoun الواو عاطفة اسم مجرور والهاء ضمير متصل في محل جر بالإضافة
(4:150:6) wayurīdūna and they wish	وَيُرِيدُونَ PRON V CONJ	CONJ – prefixed conjunction wa (and) V – 3rd person masculine plural (form IV) imperfect verb PRON – subject pronoun الواو عاطفة فعل مضارع والواو ضمير متصل في محل رفع فاعل



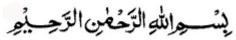
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(4:150:7) an that	أن SUB	SUB – subordinating conjunction حرف مصدري
(4:150:8) yufarriqū they differentiate	يُفَرِّقُو اْ PRON V	V – 3rd person masculine plural (form II) imperfect verb, subjunctive mood PRON – subject pronoun فعل مضارع منصوب والواو ضمير متصل في محل رفع
(4:150:9) <u>bayna</u> between	بَیْنَ LOC	LOC – accusative location adverb ظرف مکان منصوب
(4:150:10)	اَسَّهِ PN	\mathbf{PN} – genitive proper noun $ ightarrow \underline{\mathbf{Allah}}$ لفظ الجلالة مجرور
(4:150:11) warusulihi and His Messengers	ورُسُلِمِے PRON N CONJ	CONJ – prefixed conjunction wa (and) N – genitive masculine plural noun PRON – 3rd person masculine singular possessive pronoun الواو عاطفة اسم مجرور والهاء ضمير متصل في محل جر بالاضافة
(4:150:12) wayaqūlūna and they say,	وَ يَقُولُونَ PRON V CONJ	CONJ – prefixed conjunction wa (and) V – 3rd person masculine plural imperfect verb PRON – subject pronoun الواو عاطفة



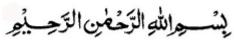
(4:150:13)	نُؤُمِنُ ۷	V – 1st person plural (form IV) imperfect verb فعل مضارع
(4:150:14) <u>biba'din</u> in some	ب بَعُضِ N P	P – prefixed preposition <i>bi</i> N – genitive masculine indefinite noun جار ومجرور
(4:150:15) wanakfuru and we disbelieve	وَ نَكُفُ رُ V CONJ	CONJ – prefixed conjunction wa (and) V – 1st person plural imperfect verb الواو عاطفة
(4:150:16) <u>biba'din</u> in others."	ب بَعُض N P	P – prefixed preposition <i>bi</i> N – genitive masculine indefinite noun جار ومجرور
(4:150:17) wayurīdūna And they wish	وَيُرِيدُونَ PRON V CONJ	CONJ – prefixed conjunction wa (and) V – 3rd person masculine plural (form IV) imperfect verb PRON – subject pronoun الواو عاطفة
(4:150:18) an that	أن SUB	SUB – subordinating conjunction حرف مصدري
(4:150:19) yattakhidhū they take	يَتَّخِذُواْ PRON V	V – 3rd person masculine plural (form VIII) imperfect verb, subjunctive mood PRON – subject pronoun



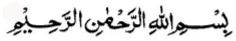
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		فعل مضارع منصوب والواو ضمير متصل في محل رفع فاعل
(4:150:20) <u>bayna</u> between	بَي <i>ُّن</i> LOC	LOC – accusative location adverb ظرف مکان منصوب
(4:150:21) dhālika that	ذ <mark>َلِكَ</mark> D E M	DEM – masculine singular demonstrative pronoun اسم اشارة
(4:150:22) <u>sabīlan</u> a way.	سَبِيلًا N	N – accusative masculine indefinite noun اسم منصوب
(4:151:1) ulāika Those -	أُوْلَيِكَ DEM	DEM – plural demonstrative pronoun اسم اشارة
(4:151:2) humu they	PRON	PRON – 3rd person masculine plural personal pronoun ضمیر منفصل
(4:151:3) 1-kāfirūna (are) the disbelievers	ٱلْكُفِرُونَ N	N – nominative masculine plural active participle اسم مرفوع

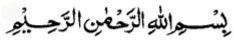


(4:151:4) <u>ḥaqqan</u> truly.	حَقًّا N	N – accusative masculine indefinite noun اسم منصوب
(4:151:5) wa-aʿtadnā And We have prepared	وَأَعْتَدُنَا PRON V CIRC	CIRC – prefixed circumstantial particle V – 1st person plural (form IV) perfect verb PRON – subject pronoun الواو حالية فعل ماض و«نا» ضمير متصل في محل رفع فاعل
(4:151:6) <u>lil'kāfirīna</u> for the disbelievers	لِلْكُفِرِينَ N P	P – prefixed preposition <i>lām</i> N – genitive masculine plural active participle جار ومجرور
(4:151:7) <u>'adhāban</u> a punishment	عَذَابًا ^N	N – accusative masculine indefinite noun اسم منصوب
(4:151:8) muhīnan humiliating.	مُّهِينًا ADJ	ADJ – accusative masculine indefinite (form IV) active participle صفة منصوبة
(4:152:1) wa-alladhīna And those who	وَ ٱلَّذِينَ REL CONJ	CONJ – prefixed conjunction wa (and) REL – masculine plural relative pronoun الواو عاطفة

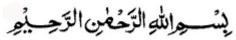


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(4:152:2) <u>āmanū</u> believe	ء َامَنُو اْ PRON V	V – 3rd person masculine plural (form IV) perfect verb PRON – subject pronoun فعل ماض والواو ضمير متصل في محل رفع فاعل
(4:152:3) bil-lahi in Allah	بالله PN P	\mathbf{P} – prefixed preposition bi \mathbf{PN} – genitive proper noun $\rightarrow \underline{\mathbf{Allah}}$ جار ومجرور
(4:152:4) warusulihi and His Messengers	ورُسُلِمِے PRON N CONJ	CONJ – prefixed conjunction wa (and) N – genitive masculine plural noun PRON – 3rd person masculine singular possessive pronoun الواو عاطفة اسم مجرور والهاء ضمير متصل في محل جر بالاضافة
(4:152:5) walam and not	وَلَمُ NEG CONJ	CONJ – prefixed conjunction wa (and) NEG – negative particle الواو عاطفة حرف نفي
(4:152:6) yufarriqū they differentiate	يُفَرِّقُواْ PRON V	V – 3rd person masculine plural (form II) imperfect verb, jussive mood PRON – subject pronoun فعل مضارع مجزوم والواو ضمير متصل في محل رفع فاعل
(4:152:7) <u>bayna</u> between	بَيْنَ LOC	LOC – accusative location adverb ظرف مکان منصوب



(4:152:8) <u>ahadin</u> (any) one	أَحَدٍ N	N – genitive masculine indefinite noun اسم مجرور
(4:152:9) min'hum of them,	مِّنَهُمُ PRON P	P – preposition PRON – 3rd person masculine plural object pronoun جار ومجرور
(4:152:10) ulāika those -	أُوْلَيكِ DEM	DEM – plural demonstrative pronoun اسم اشارة
(4:152:11) sawfa soon	<u>سَوٌ فَ</u> • FUT	FUT – future particle حرف استقبال
(4:152:12) yu'tīhim He will give them	يُؤُ تِيهِمُ PRON V	V – 3rd person masculine singular (form IV) imperfect verb PRON – 3rd person masculine plural object pronoun فعل مضارع و «هم» ضمير متصل في محل نصب مفعول به
(4:152:13) <u>ujūrahum</u> their reward.	أُجُورَهُمُ PRON N	N – accusative masculine plural noun PRON – 3rd person masculine plural possessive pronoun اسم منصوب و «هم» ضمير متصل في محل جر بالإضافة



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(4:152:14)

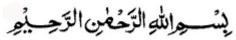
Quran—Allah {SWT} commanded Muhammad(PBUH) to say that belief in Ibhraim(PBUH) and the books that were revealed before him(PBUH)!

SURAH AL-IMRAN CHAPTER#3 VERSE#84

قُلْ آمَنَّا بِاللَّهِ وَمَا أُنزِلَ عَلَيْنَا وَمَا أُنزِلَ عَلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَالنَّبِيُّونَ مِن رَّبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَخَنْ لَهُ مُسْلِمُونَ مُسْلِمُونَ

Qul <u>amanna</u> bi**A**ll<u>a</u>hi wam<u>a</u> onzila AAalayn<u>a</u> wam<u>a</u> onzila AAal<u>a</u> ibr<u>a</u>heema waism<u>a</u>AAeela wais<u>ha</u>qa wayaAAqooba wa**a**lasb<u>at</u>i

Transliteration 84:



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:Urdu 84

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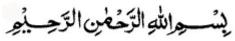
wama ootiya moosa waAAeesa waalnnabiyyoona min rabbihim lanufarriqu bayna ahadin minhum wanahnu lahu muslimoona

Say, "We have believed in Allah and in what was revealed to us and what was revealed to Abraham, Ishmael, Isaac, Jacob, and the Descendants, and in what was given to Moses and Jesus and to the prophets from their Lord. We make no distinction between any of them, and we are Muslims [submitting] to Him."

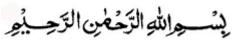
کہہ دو ہم اللہ پر ایمان لائے اور جو کچھ ہم پر نازل کیاگیا اور جو کچھ ابراھیم اور اسماعیل اور اسحاق اور یعقوب اور اس کی اولاد پر نازل کیا گیا اور جو کچھ موسیٰ اور عیسیٰ اور سب نبیوں کو ان کے رب کی طرف سے ملا ہم ان میں سے کسی کو جدا نہیں کرتے اور ہم اسی کے فرمانبردار ہیں

WORD TO WORD TRANSLATION WITH GRAMMAR

(3:84:1) <u>qul</u> Say,	قُ لُ ۷	${f V}$ – 2nd person masculine singular imperative verb فعل أمر
(3:84:2) <u>āmannā</u> "We believed	ء َامَنَّا • PRON V	V – 1st person plural (form IV) perfect verb PRON – subject pronoun فعل ماض و «نا» ضمير متصل في محل رفع فاعل
(3:84:3) <u>bil-lahi</u> in Allah	باً للهِ PN P	P – prefixed preposition <i>bi</i> PN – genitive proper noun → <u>Allah</u> جار ومجرور
(3:84:4) wamā and what	وَ مَا REL CONJ	CONJ – prefixed conjunction <i>wa</i> (and) REL – relative pronoun الواو عاطفة اسم موصول

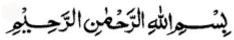


(3:84:5) <u>unzila</u> (is) revealed	أُنزِلَ ۷	V – 3rd person masculine singular (form IV) passive perfect verb فعل ماض مبني للمجهول
(3:84:6) ʿalaynā on us	عَلَيْنَا PRON P	P – preposition PRON – 1st person plural object pronoun جار ومجرور
(3:84:7) wamā and what	وَ مَا REL CONJ	CONJ – prefixed conjunction wa (and) REL – relative pronoun الواو عاطفة
(3:84:8) <u>unzila</u> was revealed	أُنزِلَ ۷	V – 3rd person masculine singular (form IV) passive perfect verb فعل ماض مبني للمجهول
(3:84:9) 'alā on	عَلَیْ P	P – preposition حرف جر
(3:84:10) <u>ib'rāhīma</u> Ibrahim,	ٳڹڔؘۿؚؠۼ PN	PN — genitive masculine proper noun \rightarrow $\underline{Ibrahim}$ اسم علم مجرور بالفتحة بدلاً من الكسرة لأنه ممنوع من الصرف
(3:84:11)		



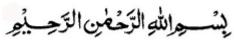
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(3:84:12) wa-is'hāqa and Isaac,	وَ إِسْحُقَ PN CONJ	${f CONJ}$ – prefixed conjunction wa (and) ${f PN}$ – genitive proper noun $ ightarrow {f Isaac}$ الواو عاطفة المورو بالفتحة بدلاً من الكسرة لأنه ممنوع من الصرف
(3:84:13) wayaʻqūba and Yaqub,	وَ يَعُقُوبَ • • • • • • • • • • • • • • • • • • •	${f CONJ}$ – prefixed conjunction ${\it wa}$ (and) ${\it PN}$ – genitive proper noun $ ightarrow {\it Yaqub}$ الواو عاطفة الواء عام مجرور بالفتحة بدلاً من الكسرة لأنه ممنوع من الصرف
(3:84:14) wal-asbāṭi and the descendents	وَ ٱلْأَسْبَاطِ N CONJ	CONJ – prefixed conjunction wa (and) N – genitive masculine plural noun الواو عاطفة
(3:84:15) wamā and what	وَ مَا REL CONJ	CONJ – prefixed conjunction wa (and) REL – relative pronoun الواو عاطفة
(3:84:16) <u>ūtiya</u> was given	أُونِيَ ۷	V – 3rd person masculine singular (form IV) passive perfect verb فعل ماض مبني للمجهول
(3:84:17) mūsā (to) Musa,	<mark>مُوسَىٰ</mark> PN	PN – nominative masculine proper noun → <u>Musa</u> اسم علم مرفوع
(3:84:18) waʻīsā and Isa,	وَعِيسَىٰ PN CONJ	CONJ – prefixed conjunction wa (and) PN – nominative proper noun \rightarrow <u>Jesus</u>



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(3:84:19) wal-nabiyūna and the Prophets	وَ ٱلنَّبِيُّونَ N CONJ	الواو عاطفة اسم علم مرفوع اسم علم مرفوع CONJ – prefixed conjunction wa (and) N – nominative masculine plural noun الواو عاطفة اسم مرفوع
(3:84:20) min from	<u>م</u> ن P	P – preposition حرف جر
(3:84:21) rabbihim their Lord.	رَّ بِهِمُ PRON N	N – genitive masculine noun PRON – 3rd person masculine plural possessive pronoun اسم مجرور و«هم» ضمير متصل في محل جر بالإضافة
(3:84:22) lā Not	NEG	NEG – negative particle حرف نفي
(3:84:23) <u>nufarriqu</u> we make distinction	نُفَرِّ قُ ۷	V – 1st person plural (form II) imperfect verb فعل مضارع
(3:84:24) <u>bayna</u> between	بَی <i>ن</i> ٔ LOC	LOC – accusative location adverb ظرف مکان منصوب



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(3:84:25)N – genitive masculine indefinite noun ahadin اسم مجرور any P – preposition (3:84:26)**PRON** – 3rd person masculine plural object min'hum pronoun of them PRON جار ومجرور **REM** – prefixed resumption particle (3:84:27)**PRON** – 1st person plural personal pronoun wanahnu الواو استئنافية and we ضمير منفصل **P** – prefixed preposition *lām* (3:84:28)**PRON** – 3rd person masculine singular personal lahu pronoun to Him PRON جار ومجرور N – nominative masculine plural (form IV) active (3:84:29)participle → Islam mus'limūna (are) submissive. اسم مرفوع

Quran—Muhammad(PBUH)is of Best Character! SURAH AL-QALAM CHAPTER#68 VERSE#4

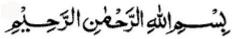
وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ

Wainnaka laAAala khuluqin AAa*th*eem**in**

Transliteration

And indeed, you are of a great moral character.

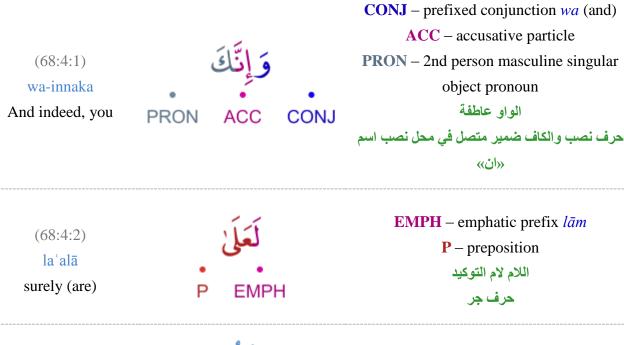
English: 4:



اور بے شک آپ تو بڑے ہی خوش خلق ہیں

:Urdu 4

WORD TO WORD TRANSLATION WITH GRAMMAR



(68:4:3)

<u>khuluqin</u>

(of) a moral character

خُلُقٍ N

N – genitive masculine indefinite noun اسم مجرور

Quran—Messengers of ALLAH (SWT) were only be MEN! SURAH YUSUF CHAPTER#12 VERSE#109

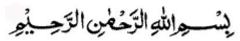
وَمَا أَرْسَلْنَا مِن قَبْلِكَ إِلَّا رِجَالًا نُّوحِي إِلَيْهِم مِّنْ أَهْلِ الْقُرَىٰ قَافَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنظُرُوا كَانَ عَاقِبَةُ الَّذِينَ اتَّقَوْا أَ أَفَلَا تَعْقِلُونَ كَيْثُ لِلَّذِينَ اتَّقَوْا أَ أَفَلَا تَعْقِلُونَ كَيْثُ لِلَّذِينَ اتَّقَوْا أَ أَفَلَا تَعْقِلُونَ

Wam<u>a</u> arsaln<u>a</u> min **qablika ill<u>a</u> rijalan** noo<u>h</u>ee ilayhim min ahli alqur<u>a</u> afalam yaseeroo fee alar<u>d</u>i fayan<u>th</u>uroo kayfa k<u>a</u>na AA<u>a</u>qibatu alla<u>th</u>eena min qablihim walad<u>a</u>ru al<u>a</u>khirati khayrun lilla<u>th</u>eena ittaqaw afal<u>a</u> taAAqiloon**a**

Transliteration 109:

And We sent not before you [as messengers] **except men** to whom We revealed from among the people of cities. So have they not traveled through the earth and observed how was the end of those before them?

English: 109:



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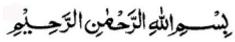
And the home of the Hereafter is best for those who fear Allah; then will you not reason?

:Urdu 109

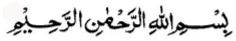
ااور تجھ سے پہلے ہم نے جتنے پیغمبر بھیجے وہ سب بستیو ں کے رہنے و الے مرد ہی تھے ہم ان کی طرف وحی بھیجتے تھے پھر وہ زمین میں سیر کر کے کیوں نہیں دیکھتے کہ ان لوگو ں کا انجام کیا ہوا جوان سے پہلے تھے اور البتہ آخرت کا گھر پرہیز کرنے والوں کے لیے بہتر ہے پھر تم کیوں نہیں سمجھتے

WORD TO WORD TRANSLATION WITH GRAMMAR

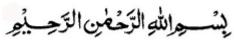
(12:109:1) wamā And not	وَ مَا NEG CONJ	CONJ – prefixed conjunction wa (and) NEG – negative particle الواو عاطفة حرف نفي
(12:109:2) arsalnā We sent	أَرُسَلُنَا PRON V	$V-1$ st person plural (form IV) perfect verb $ \frac{PRON}{N} - \text{subject pronoun} $ فعل ماض و (1) ضمير متصل في محل رفع فاعل
(12:109:3) min before you,	<u>م</u> ن P	P – preposition حرف جر
(12:109:4) <u>qablika</u> before you,	قَبُلِكَ PRON N	N – genitive noun PRON – 2nd person masculine singular possessive pronoun اسم مجرور والكاف ضمير متصل في محل جر بالإضافة
(12:109:5) illā but	الًا RES	RES – restriction particle اُداة حصر



(12:109:6) <u>rijālan</u> men	رِجَالًا N	N – accusative masculine plural indefinite noun اسم منصوب
(12:109:7) <u>nūḥī</u> We revealed	نُّوحِیَ ۷	V – 1st person plural (form IV) imperfect verb فعل مضارع
(12:109:8) ilayhim to them	إِلَيْهِم PRON P	P – preposition PRON – 3rd person masculine plural object pronoun جار ومجرور
(12:109:9) min from (among)	مِ ّنُ P	P – preposition حرف جر
(12:109:10) <u>ahli</u> (the) people	أَهْلِ N	N – genitive masculine noun اسم مجرور
(12:109:11) <u>l-qurā</u> (of) the townships.	ٱلۡقُ رَیٰ N	N – genitive plural noun اسم مجرور
(12:109:12) afalam So have not	أَفَلَمُ NEG SUP INTG	INTG – prefixed interrogative <i>alif</i> SUP – prefixed supplemental particle NEG – negative particle

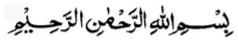


		الهمزة همزة استفهام الفاء زائدة حرف نفي
(12:109:13) yasīrū they traveled	<u>يَسِيرُو</u> اْ PRON ۷	V – 3rd person masculine plural imperfect verb, jussive mood PRON – subject pronoun فعل مضارع مجزوم والواو ضمير متصل في محل رفع فاعل
(12:109:14) fī in	ف ۹	P – preposition حرف جر
(12:109:15) <u>l-arḍi</u> the earth	ٱلْأَرْضِ N	${f N}$ – genitive feminine noun $ ightarrow$ Earth
(12:109:16) fayanzurū and seen	فَيَنظُرُواْ PRON V CONJ	CONJ – prefixed conjunction fa (and) V – 3rd person masculine plural imperfect verb, subjunctive mood PRON – subject pronoun الفاء عاطفه فعل مضارع منصوب والواو ضمير متصل في محل رفع فاعل
(12:109:17) <u>kayfa</u> how	کَیْفَ INTG	INTG – interrogative noun اسم استفهام
(12:109:18) <u>kāna</u> was	کان °	V – 3rd person masculine singular perfect verb فعل ماض



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(12:109:19) <u>'āqibatu</u> (the) end	غُ ق ِبَةُ N	N – nominative feminine noun اسم مرفوع
(12:109:20) alladhīna (of) those who	ٱلَّذِينَ REL	REL – masculine plural relative pronoun اسم موصول
(12:109:21) min (were) before them?	مِن P	P – preposition حرف جر
(12:109:22) <pre> qablihim (were) before them?</pre>	قَبُلِهِمُ PRON N	N – genitive noun PRON – 3rd person masculine plural possessive pronoun اسم مجرور و «هم» ضمير متصل في محل جر بالإضافة
(12:109:23) waladāru And surely the home	وَلَدَارُ N EMPH CONJ	CONJ – prefixed conjunction wa (and) EMPH – emphatic prefix lām N – nominative feminine singular noun الواو عاطفة اللام لام التوكيد
(12:109:24) <u>l-ākhirati</u> (of) the Hereafter	ٱلۡءَاخِرَةِ N	N – genitive feminine singular noun اسم مجرور



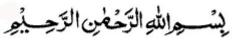
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(12:109:25) khayrun (is) best	خَیرُ ADJ	ADJ – nominative masculine singular indefinite adjective صفة مرفوعة
(12:109:26) <u>lilladhīna</u> for those who	لِّلَّذِينَ REL P	P – prefixed preposition <i>lām</i> REL – masculine plural relative pronoun جار ومجرور
(12:109:27) ittaqaw fear Allah.	اُتَّقَوَاْ PRON V	V – 3rd person masculine plural (form VIII) perfect verb PRON – subject pronoun فعل ماض والواو ضمير متصل في محل رفع فاعل
(12:109:28) afalā Then will not	اًفَلَا • • • NEG SUP INTG	INTG – prefixed interrogative <i>alif</i> SUP – prefixed supplemental particle NEG – negative particle الهمزة همزة استفهام الفاء زاندة
(12:109:29) taʻqilūna you use reason?	تَعُقِلُونَ PRON V	V – 2nd person masculine plural imperfect verb PRON – subject pronoun فعل مضارع والواو ضمير متصل في محل رفع فاعل

Quran—The messenger of ALLAH(SWT) Muhammad(PBUH) never had the knowledge of GHAIB(UNSEEN)! SURAH AL-ARAAF CHAPTER#7 VERSE#188



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قُل لَّا أَمْلِكُ لِنَفْسِي نَفْعًا وَلَا ضَرًّا إِلَّا مَا شَاءَ اللَّهُ ۚ وَلَوْ كُنتُ أَعْلَمُ الْغَيْبَ لَاسْتَكْثَرْتُ مِنَ الْخَيْرِ وَمَا مَسَّنِيَ السُّوءُ أَ إِنْ أَنَا إِلَّا نَذِيرٌ وَبَشِيرٌ لِّقَوْمٍ يُؤْمِنُونَ

Qul la amliku linafsee nafAAan wala darran illa ma shaa Allahu walaw kuntu aAAlamu alghayba laistakthartu mina alkhayri wama massaniya alssooo in ana illa natheerun wabasheerun liqawmin yuminoona

Transliteration 188:

English: 188:

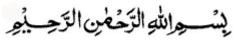
Say, "I hold not for myself [the power of] benefit or harm, except what Allah has willed. And if I knew the unseen, I could have acquired much wealth, and no harm would have touched me. I am not except a warner and a bringer of good tidings to a people who believe."

:Urdu 188

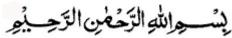
کہہ دو میں اپنی ذات کے نفع و نقصان کا بھی مالک نہیں مگرجو اللہ چاہے اور اگر میں غیب کی بات جان سکتا تو بہت کچھ بھلائیاں حاصل کر لیتا اور مجھے تکلیف نہ پہنچتی میں تو محض ڈرانے والا اور خوشخبری دینے والا ہوں ان لوگوں کو جو ایمان دار ہیں

WORD TO WORD TRANSLATION WITH GRAMMAR

(7:188:1) <u>qul</u> Say,	قُ ل ۷	V-2nd person masculine singular imperative verb
(7:188:2) lā "Not	َکِّ NEG	NEG – negative particle حرف نفي
(7:188:3) amliku I have power	أَمْلِكُ v	V – 1st person singular imperfect verb فعل مضارع

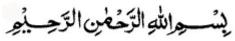


(7:188:4) <pre>linafsī</pre> for myself	لِنَفْسِی PRON N P	P – prefixed preposition <i>lām</i> N – genitive feminine singular noun PRON – 1st person singular possessive pronoun جار ومجرور والياء ضمير متصل في محل جر بالإضافة
(7:188:5) naf`an (to) benefit	نَفْعًا N	N – accusative masculine indefinite noun اسم منصوب
(7:188:6) walā and no	وَلَا NEG CONJ	CONJ – prefixed conjunction wa (and) NEG – negative particle الواو عاطفة حرف نفي
(7:188:7) darran (power to) harm,	ضَوًّا N	N – accusative masculine indefinite noun اسم منصوب
(7:188:8) <u>illā</u> except	EXP	EXP – exceptive particle أداة استثناء
(7:188:9) mā what	کم • REL	REL – relative pronoun اسم موصول



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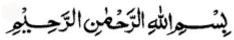
(7:188:10)	شُآء	V – 3rd person masculine singular
<u>shāa</u>		perfect verb
wills	V	فعل ماض
(7:188:11)	ٱللَّهُ	PN – nominative proper noun
<u>l-lahu</u>	2001	→ Allah
Allah.	• PN	<u>الفظ الجلالة مرفوع</u>
(7:188:12)	216	REM – prefixed resumption particle
walaw	وتو	COND – conditional particle
And if	OOND DEM	المواو استنشافية
7 ANG 11	COND REM	حرف شرط
(T. 400.40)	2 2	V – 1st person singular perfect verb
(7:188:13)	كَنتُ	PRON – subject pronoun
<u>kuntu</u>		على ماض والتاء ضمير متصل في محل رفع اسم
I would	PRON V	«کان»
(7.100.14)	e í 2 f	
(7:188:14)	اغلم	V − 1st person singular imperfect ver
<u>aʻlamu</u>	•	فعل مضارع
know	V	
(7:188:15)	آآئے:	
<u>l-ghayba</u>	العيب	N – accusative masculine noun
(of) the unseen	• NI	اسم منصوب
(or, the diffeen	IN	
(7:188:16)	2 -52 - 211	EMPH – emphatic prefix <i>lām</i>
<u>la-is'takthartu</u>	لاستحترت	V - 1st person singular (form X)
surely I could have	• •	perfect verb
multiplied	PRON V EMPH	PRON – subject pronoun



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		اللام لام التوكيد فعل ماض والتاء ضمير متصل في محل رفع فاعل
(7:188:17) mina of	مِنَ P	P – preposition حرف جر
(7:188:18) <u>l-khayri</u> the good	ٱلۡخَيرِ N	N – genitive masculine singular noun اسم مجرور
(7:188:19) wamā and not	وَمَا NEG CONJ	CONJ – prefixed conjunction wa (and) NEG – negative particle الواو عاطفة
(7:188:20) massaniya (could) have touched me	مَسَّنِي PRON V	V – 3rd person masculine singular perfect verb PRON – 1st person singular object pronoun فعل ماض والياء ضمير متصل في محل نصب
(7:188:21) <u>l-sūu</u> the evil.	ٱلسُّوَءُ N	N – nominative masculine noun اسم مرفوع
(7:188:22) in Not	اِن NEG	NEG – negative particle حرف نفي



(7:188:23) anā (am) I	أَنَا PRON	PRON – 1st person singular personal pronoun ضمیر منفصل
(7:188:24) <u>illā</u> except	رِّلًا RES	RES – restriction particle أداة حصر
(7:188:25) nadhīrun a warner	نَذِيرُ N	N – nominative masculine indefinite noun اسم مرفوع
(7:188:26) wabashīrun and a bearer of good tidings	وَبَشِيرُ N CONJ	CONJ – prefixed conjunction wa (and) N – nominative masculine singular indefinite noun الواو عاطفة
(7:188:27) liqawmin to a people	لِّقَوْمِ N P	P – prefixed preposition <i>lām</i> N – genitive masculine indefinite noun جار ومجرور
(7:188:28) yu'minūna who believe."	يُؤُمِنُونَ PRON V	V – 3rd person masculine plural (form IV) imperfect verb PRON – subject pronoun فعل مضارع والواو ضمير متصل في محل رفع

Quran—Can Prophets makes mistakes! SURAH SAAD CHAPTER#38 VERSE#22-24

بِسُمِ اللهِ الرَّحُمٰنِ الرَّحِيْمِ

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إِذْ دَخَلُوا عَلَىٰ دَاوُودَ فَفَرِعَ مِنْهُمْ أَ قَالُوا لَا تَخَفْ أَ خَصْمَانِ بَغَىٰ بَعْضُنَا عَلَىٰ بَعْضِ فَاحْكُم بَيْنَنَا بِالْحُقِّ وَلَا تُشْطِطْ وَاهْدِنَا إِلَىٰ سَوَاءِ الصِّرَاطِ

Ith dakhaloo AAala dawooda fafaziAAa minhum qaloo la takhaf khasmani bagha baAAduna AAalabaAAdin faohkum baynana bialhaqqi wala tushtit waihdina ila sawai alssirati

Transliteration 22:

When they entered upon David and he was alarmed by them? They said, "Fear not. [We are] two adversaries, one of whom has wronged the other, so judge between us with truth and do not exceed [it] and guide us to the sound path.

English: 22:

جب وہ داؤد کے پاس آئے تو وہ ان سے گھبرایا کہا ڈر نہیں دو جھگڑنے والے ہیں ایک نے دوسرے پر زیادتی کی ہے پس آپ ہمارے درمیا ن انصاف کا فیصلہ کیجیئے اور بات کو دور نہ ڈالیئے اور ہمیں سیدھی راہ پر چلائیے

:Urdu 22

23 إِنَّ هَاٰذَا أَخِي لَهُ تِسْعٌ وَتِسْعُونَ نَعْجَةً وَلِيَ نَعْجَةٌ وَاحِدَةٌ فَقَالَ أَكْفِلْنِيهَا وَعَزَّنِي فِي

الخِطَاب

Inna hatha akhee lahu tisAAun watisAAoona naAAjatan waliya naAAjatun wahidatun faqala akfilneeha waAAazzanee fee alkhitabi

Transliteration 23:

English: 23:

Indeed this, my brother, has ninety-nine ewes, and I have one ewe; so he said, 'Entrust her to me,' and he overpowered me in speech."

:Urdu 23

بے شک یہ میرا بھائی ہے اس کے پاس ننانوے دنبیاں ہیں اور میرے پاس صرف ایک دنبی ہے پس اس نے کہا مجھے وہ بھی دے دے اور اس نے مجھے گفتگو میں دبا لیا ہے

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24

قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ نَعْجَتِكَ إِلَىٰ نِعَاجِهِ 💍 وَإِنَّ كَثِيرًا مِّنَ الْخُلَطَاءِ لَيَبْغِي بَعْضُهُمْ عَلَىٰ بَعْضٍ إِلَّا الَّذِينَ آمَنُوا

وَ عَمِلُوا الصَّالِحَاتِ وَقَلِيلٌ مَّا هُمْ أَ وَظَنَّ دَاؤُودُ أَنَّمَا فَتَنَّاهُ فَاسْنَغْفَرَ رَبَّهُ وَخَرَّ رَاكِعًا



Qala laqad <u>th</u>alamaka bisuali naAAjatika ila niAAajihi wainna katheeran mina alkhula<u>ta</u>i layabghee baAAduhum AAala baAAdin illa alla<u>th</u>eena amanoo waAAamiloo al<u>ssa</u>lihati waqaleelun ma hum wa<u>th</u>anna dawoodu annama fatannahu faistaghfara rabbahu wakharra rakiAAan waanaba

Transliteration 24:

[David] said, "He has certainly wronged you in demanding your ewe [in addition] to his ewes. And indeed, many associates oppress one another, except for those who believe and do righteous deeds - and few are they." And David became certain that We had tried him, and he asked forgiveness of his Lord and fell down bowing [in prostration] and turned in repentance [to Allah].

English: 24:

کہا البتہ اس نے تجھ پر ظلم کیا جو تیری دنبی کو اپنی دنبیوں میں ملانے کا سوال کیا گور اکثر شریک ایک دوسرے پر زیادتی کیا کرتے ہیں مگر جو ایماندار ہیں اور انہوں نے نیک کام بھی کیے اور وہ بہت ہی کم ہیں اور داؤد سمجھ گیا کہ ہم نے اسے آزمایا ہے پھر اس نے اپنے رب سے معافی مانگی اور سجدہ میں گر پڑا اور توبہ کی

:Urdu 24

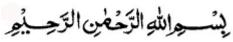
WORD TO WORD TRANSLATION WITH GRAMMAR

(38:22:1)

idh

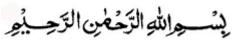
When

T – time adverb

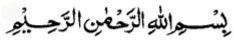


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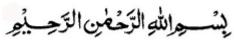
(38:22:2) dakhalū they entered	دَخَلُو اْ PRON ۷	V – 3rd person masculine plural perfect verb PRON – subject pronoun فعل ماض والواو ضمير متصل في محل رفع فاعل
(38:22:3) 'alā upon	عَلَىٰ P	P – preposition حرف جر
(38:22:4) dāwūda Dawood	دَاوُ ددَ PN	\mathbf{PN} — genitive proper noun $ ightarrow \underline{\mathbf{David}}$ اسم علم مجرور بالفتحة بدلاً من الكسرة لأنه ممنوع من الصرف
(38:22:5) fafaziʿa and he was afraid	فَ فَرِ عَ ۷ CONJ	CONJ – prefixed conjunction fa (and) V – 3rd person masculine singular perfect verb الفاء عاطفة
(38:22:6) min'hum of them,	مِنْهُمُ PRON P	P – preposition PRON – 3rd person masculine plural object pronoun جار ومجرور
(38:22:7)	قَالُواْ PRON V	V – 3rd person masculine plural perfect verb PRON – subject pronoun فعل ماض والواو ضمير متصل في محل رفع فاعل
(38:22:8) lā "(Do) not	√ PRO	PRO – prohibition particle حرف نهي



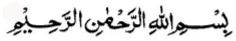
(38:22:9) <u>takhaf</u> fear.	تَخَفُ ۰ ۷	V – 2nd person masculine singular imperfect verb, jussive mood فعل مضارع مجزوم
(38:22:10) khasmāni (We are) two litigants,	خَصِّمَانِ N	N – nominative masculine dual noun اسم مرفوع
(38:22:11) <u>baghā</u> has wronged	بَغَیٰ ۷	V – 3rd person masculine singular perfect verb فعل ماض
(38:22:12) <u>baʿdunā</u> one of us	بَعْضُنَا PRON N	N – nominative masculine noun PRON – 1st person plural possessive pronoun اسم مرفوع و «نا» ضمير متصل في محل جر بالاضافة
(38:22:13) 'alā to	عَلَیٰ P	P – preposition حرف جر
(38:22:14) <u>ba'din</u> another,	بَغْضٍ N	N – genitive masculine indefinite noun اسم مجرور
(38:22:15) fa-uḥ'kum so judge	فَاحُثُ V REM	REM – prefixed resumption particle V – 2nd person masculine singular imperative verb الفاء استئنافية



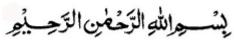
(38:22:16) <u>baynanā</u> between us	بیننا PRON LOC	LOC – accusative location adverb PRON – 1st person plural possessive pronoun ظرف مكان منصوب و«نا» ضمير متصل في محل جر
(38:22:17) bil-haqi in truth	بِٱلْحَقِّ N P	P – prefixed preposition <i>bi</i> N – genitive masculine noun جار ومجرور
(38:22:18) walā and (do) not	PRO CONJ	CONJ – prefixed conjunction <i>wa</i> (and) PRO – prohibition particle الواو عاطفة حرف نهي
(38:22:19) tush'tit be unjust	تُشْطِطُ ٧	V – 3rd person feminine singular (form IV) imperfect verb, jussive mood فعل مضارع مجزوم
(38:22:20) wa-ih'dinā and guide us	وَ اُهْدِنَا PRON V CONJ	CONJ – prefixed conjunction wa (and) V – 2nd person masculine singular imperative verb PRON – 1st person plural object pronoun الواو عاطفة فعل أمر و «نا» ضمير متصل في محل نصب مفعول به
(38:22:21) <u>ilā</u> to	اِکَل P	P – preposition حرف جر



(38:22:22) <u>sawāi</u> an even	سَوَآءِ N	N – genitive masculine noun اسم مجرور
(38:22:23) <u>l-sirāti</u> [the] path.	ٱلصِّرَطِ N	N – genitive masculine noun اسم مجرور
(38:23:1) inna Indeed,	اِنَّ ACC	ACC – accusative particle حرف نصب
(38:23:2) hādhā this	هَٰذَآ DEM	DEM – masculine singular demonstrative pronoun اسم اشارة
(38:23:3) <u>akhī</u> (is) my brother,	أُخِي PRON N	N – nominative masculine singular noun PRON – 1st person singular possessive pronoun اسم مرفوع والياء ضمير متصل في محل جر بالاضافة
(38:23:4) lahu he has	کُدُو PRON P	P – prefixed preposition <i>lām</i> PRON – 3rd person masculine singular personal pronoun جار ومجرور
(38:23:5) <u>tis'`un</u> ninety-nine	تِسُعُ N	N – nominative masculine indefinite noun اسم مرفوع



(38:23:6) watis''ūna ninety-nine	وَ دِسٌعُونَ N CONJ	CONJ – prefixed conjunction wa (and) N – nominative masculine plural noun الواو عاطفة
(38:23:7) na'jatan ewe(s)	نَعْجَةُ N	N – accusative feminine indefinite noun → <u>Sheep</u> اسم منصوب
(38:23:8) waliya while I have	وَلِي PRON P CIRC	CIRC – prefixed circumstantial particle P – prefixed preposition lām PRON – 1st person singular personal pronoun الواو حالية
(38:23:9) na"jatun ewe	نَعْجَةُ N	N – nominative feminine indefinite noun → <u>Sheep</u> اسم مرفوع
(38:23:10) wāhidatun one;	وَ حِدَةً N	N – nominative feminine indefinite noun اسم مرفوع
(38:23:11)	فَقَالَ • • ۷ REM	REM – prefixed resumption particle V – 3rd person masculine singular perfect verb الفاء استنافية فعل ماض

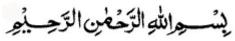


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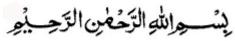
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V – 2nd person masculine singular (form IV) imperative verb **PRON** – 1st person singular first object (38:23:12)pronoun akfil'nīhā **PRON** – 3rd person feminine singular second "Entrust her to me," object pronoun فعل أمر والياء ضمير متصل في محل نصب مفعول به اول و «ها» ضمير متصل في محل نصب مفعول به ثان **CONJ** – prefixed conjunction *wa* (and) V – 3rd person masculine singular perfect (38:23:13)waʻazzanī verb and he PRON – 1st person singular object pronoun الواو عاطفة overpowered me فعل ماض والياء ضمير متصل في محل نصب مفعول به (38:23:14)**P** – preposition fī حرف جر in (38:23:15)N – genitive masculine noun 1-khitābi اسم مجرور [the] speech." V – 3rd person masculine singular perfect (38:24:1)verb qāla فعل ماض He said,



possessive pronoun

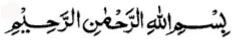
(38:24:2) laqad "Certainly,	لَقَدُ CERT EMPH	EMPH – emphatic prefix <i>lām</i> CERT – particle of certainty اللام لام التوكيد حرف تحقيق
(38:24:3) zalamaka he has wronged you	ظَلَمَكَ PRON V	V – 3rd person masculine singular perfect verb PRON – 2nd person masculine singular object pronoun فعل ماض والكاف ضمير متصل في محل نصب مفعول به
(38:24:4) <u>bisuāli</u> by demanding	بِسُؤالِ N P	P – prefixed preposition <i>bi</i> N – genitive masculine noun جار ومجرور
(38:24:5) na`jatika your ewe	نَعُجَتِكَ PRON N	N – genitive feminine noun → <u>Sheep</u> PRON – 2nd person masculine singular possessive pronoun اسم مجرور والكاف ضمير متصل في محل جر
(38:24:6) <u>ilā</u> to	اِلَیٰ P	P – preposition حرف جر
(38:24:7) <u>niʿājihi</u> his ewes.	نعَاجِهِے PRON N	N – genitive masculine plural noun → Sheep PRON – 3rd person masculine singular



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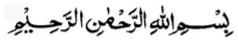
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		اسم مجرور والهاء ضمير متصل في محل جر بالاضافة
(38:24:8) wa-inna And indeed,	وَ إِنَّ ACC CONJ	CONJ – prefixed conjunction <i>wa</i> (and) ACC – accusative particle الواو عاطفة حرف نصب
(38:24:9) <u>kathīran</u> many	گثِیرًا N	N – accusative masculine singular indefinite noun
(38:24:10) mina of	مِّن P	P – preposition حوف جو
(38:24:11) I-khulaṭāi the partners	ٱلۡخُلَطَآءِ N	N – genitive masculine plural noun اسم مجرور
(38:24:12) <u>layabghī</u> certainly oppress	لَيَبُغِي V EMPH	EMPH – emphatic prefix <i>lām</i> V – 3rd person masculine singular imperfect verb اللام لام التوكيد
(38:24:13) <u>ba</u> duhum some of them	بَعْضُهُمُّ PRON N	N – nominative masculine noun PRON – 3rd person masculine plural possessive pronoun

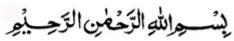


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		اسم مرفوع و «هم» ضمير متصل في محل جر بالاضافة
(38:24:14) ʿalā [on]	عَلَىٰ P	P – preposition حرف جو
(38:24:15) <u>baʻdin</u> another	بَعْضِ N	N – genitive masculine indefinite noun اسم مجرور
(38:24:16) <u>illā</u> except	رِّالًا RES	RES – restriction particle أداة حصر
(38:24:17) alladhīna those who	ٱلَّذِينَ REL	REL – masculine plural relative pronoun اسم موصول
(38:24:18) <u>āmanū</u> believe	ء امَنُو اْ PRON ۷	V – 3rd person masculine plural (form IV) perfect verb PRON – subject pronoun فعل ماض والواو ضمير متصل في محل رفع فاعل
(38:24:19) <u>waʿamilū</u> and do	وَعَمِلُواْ PRON V CONJ	CONJ – prefixed conjunction wa (and) V – 3rd person masculine plural perfect verb PRON – subject pronoun الواو عاطفة



(38:24:20) <u>I-ṣāliḥāti</u> righteous deeds	ٱلصَّلِخَتِ N	N – genitive feminine plural active participle اسم مجرور
(38:24:21) waqalīlun and few	وَ قَلِيلٌ N CONJ	CONJ – prefixed conjunction wa (and) N – nominative masculine singular indefinite noun الواو عاطفة
(38:24:22) mā (are) they."	مّا • REL	REL – relative pronoun اسم موصول
(38:24:23) hum (are) they."	PRON	PRON – 3rd person masculine plural personal pronoun ضمیر منفصل
(38:24:24) wazanna And became certain	وَظَنَّ CONJ	CONJ – prefixed conjunction <i>wa</i> (and) V – 3rd person masculine singular perfect verb الواو عاطفة
(38:24:25) dāwūdu Dawood	دَاوُ ددُ PN	PN – nominative proper noun → <u>David</u> اسم علم مرفوع



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(38:24:26)

annamā

that

أَنَّمَا

ACC

ACC – accusative particle

PREV – preventive particle mā

كافة ومكفوفة

(38:24:27)

fatannāhu

We (had) tried him,

فتَنْهُ

PRON

V – 1st person plural perfect verbPRON – subject pronoun

PRON – 3rd person masculine singular

object pronoun

فعل ماض و «نا» ضمير متصل في محل رفع فاعل V والهاء ضمير متصل في محل نصب مفعول به

(38:24:28)

fa-is'taghfara

and he asked

forgiveness

فَٱسْتَغُفَرَ

CONJ – prefixed conjunction fa (and)

V – 3rd person masculine singular (form X)

perfect verb

الفاء عاطفة

فعل ماض

(38:24:29)

rabbahu

(of) his Lord

رَبَّهُۥ • . . . • N – accusative masculine noun

PRON – 3rd person masculine singular

possessive pronoun

اسم منصوب والهاء ضمير متصل في محل جر

بالاضافة

(38:24:30)

wakharra

and fell down

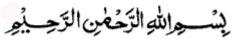
وَخَرَّ • ۷ CON **CONJ** – prefixed conjunction wa (and)

V – 3rd person masculine singular perfect

verb

الواو عاطفة

فعل ماض



(38:24:31)

<u>rāki an</u>

bowing

رَاكِعًا

N – accusative masculine indefinite active

participle

اسم منصوب

(38:24:32)

wa-anāba

and turned in repentance.



CONJ – prefixed conjunction *wa* (and)

V – 3rd person masculine singular (form IV)

perfect verb

الواو عاطفة

فعل ماض