

# THE BLOWING OF TRUMPET!

*Hadith -----The hour will not take place, until the worst of humans are, left on the face of the Earth!*

**BUKHARI# 7067**

وَقَالَ أَبُو عَوَانَةَ عَنْ عَاصِمٍ، عَنْ أَبِي وَائِلٍ، عَنِ الْأَشْعَرِيِّ، أَنَّهُ قَالَ لِعَبْدِ اللَّهِ تَعْلَمُ الْآيَاتِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " مِنْ شِرَارِ النَّاسِ مَنْ تُدْرِكُهُمُ السَّاعَةُ وَهُمْ أَحْيَاءٌ " .

Ibn Mas`ud added: I heard Allah's Messenger (ﷺ) saying; (It will be) from among the most wicked people who will be living at the time when the Hour will be established."

اور ابو عوانہ نے بیان کیا ، ان سے عاصم نے ، ان سے ابووائل نے اور ان سے ابوموسیٰ اشعری رضی اللہ عنہ نے کہ انہوں نے عبداللہ رضی اللہ عنہ سے کہا - آپ وہ حدیث جانتے ہیں جو آنحضرت صلی اللہ علیہ وسلم نے ہرج کے دنوں وغیرہ کے متعلق بیان کی - ابن مسعود رضی اللہ عنہما نے کہا کہ میں نے آپ کو یہ فرماتے سنا تھا کہ وہ بدبخت ترین لوگوں میں سے ہوں گے جن کی زندگی میں قیامت آئے گی -

## DIFFERENT NAMES USED FOR THE DAY OF JUDGEMENT {QIYAMMATH} IN THE QURAN!

**يَوْمَ الْقِيَامِ** The day of standing for Judgement(50,000year long)

*Quran SURAH Surath Al-Baqarah CHAPTER# 2 VERSE# 85*

**الْيَوْمَ الْآخِرِ** The last day

*Quran SURAH Surath Al-AHZAAB CHAPTER# 33 VERSE# 21*

**لَاخِرَ** The last

*Quran SURAH Surath Al-Baqarah CHAPTER# 2 VERSE# 4*

**الْقَارِعَ** The Striking Calamity

*Quran SURAH Surath Al-QARI'A CHAPTER# 101 VERSE# 1*

**الْغَاشِي** The overwhelming event.

*Quran SURAH Surath Al-GHAASHIYAA CHAPTER# 88 VERSE# 1*

**الْحَاقَّ** The inevitable

*Quran SURAH Surath Al-HAAQQA CHAPTER# 69 VERSE# 1*

*Quran –Everything on the Earth will perish!!  
SURAH Surath Ar-RAHMAAN CHAPTER# 55 VERSE# 26*

كُلُّ مَنْ عَلَيْهَا فَانٍ

Kullu man AAalayha fanin

Transliteration  
26:

Whatsoever is on it (the earth) will perish.


English:26:

جو کوئی زمین پر ہے فنا ہو جائے والا ہے

:Urdu 26

### WORD by WORD TRANSLATION WITH GRAMMAR

(55:26:1) <u>kullu</u> Everyone	كُلُّ N	N – nominative masculine noun اسم مرفوع
(55:26:2) man who	مَنْ REL	REL – relative pronoun اسم موصول
(55:26:3) 'alayhā (is) on it	عَلَيْهَا PRON P	P – preposition PRON – 3rd person feminine singular object pronoun جار ومجرور

(55:26:4) <u>fānin</u> (will) perish.		N – nominative masculine indefinite active participle اسم مرفوع
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## Quran

### SURAH Surath Al-QASAS CHAPTER# 28 VERSE# 88



وَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ كُلُّ شَيْءٍ هَالِكٌ إِلَّا  
وَجْهَهُ ۚ لَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ

Wala tādAAu maAAa Allāhi ilahan akhara la ilaha illa huwa kullu shayin      Transliteration  
halikun illa wajhahu lahu alhukmu wailayhi turjaAAoona      88:

And invoke not any other ilah (god) along with Allah: La ilaha illa Huwa (none      English:88:  
has the right to be worshipped but He). Everything will perish save His Face.  
His is the Decision, and to Him you (all) shall be returned.






اور اللہ کے ساتھ اور کسی معبود کو نہ پکار اس کے سوا اور کوئی معبود نہیں اس کی ذات کے سوا      :Urdu 88  
ہر چیز فنا ہونے والی ہے اسی کا حکم ہے اور اسی کی طرف تم لوٹ کر جاؤ گے

### WORD by WORD TRANSLATION WITH GRAMMAR

(28:88:1) walā And (do) not		CONJ – prefixed conjunction wa (and) NEG – negative particle الواو عاطفة حرف نفي
(28:88:2) <u>tad'u</u> invoke		V – 3rd person feminine singular imperfect verb, jussive mood فعل مضارع مجزوم

(28:88:3) ma'a with	مَعَ • LOC	LOC – accusative location adverb ظرف مكان منصوب
(28:88:4) <a href="#">l-lahi</a> Allah	اللَّهِ • PN	PN – genitive proper noun → <a href="#">Allah</a> لفظ الجلالة مجرور
(28:88:5) <a href="#">ilāhan</a> god	إِلَهًا • N	N – accusative masculine singular indefinite noun اسم منصوب
(28:88:6) <a href="#">ākharā</a> other.	أَخْرَ • ADJ	ADJ – accusative masculine singular adjective صفة منصوبة
(28:88:7) lā (There is) no	لَا • NEG	NEG – negative particle حرف نفي
(28:88:8) <a href="#">ilāha</a> god	إِلَهًا • N	N – accusative masculine singular noun اسم منصوب

(28:88:9) <a href="#">illā</a> except	إِلَّا RES	RES – restriction particle أداة حصر
(28:88:10) huwa Him.	هُوَ PRON	PRON – 3rd person masculine singular personal pronoun ضمير منفصل
(28:88:11) <a href="#">kullu</a> Every	كُلُّ N	N – nominative masculine noun اسم مرفوع
(28:88:12) <a href="#">shayin</a> thing	شَيْءٍ N	N – genitive masculine indefinite noun اسم مجرور
(28:88:13) <a href="#">hālikun</a> (will be) destroyed	هَالِكٌ N	N – nominative masculine indefinite active participle اسم مرفوع
(28:88:14) <a href="#">illā</a> except	إِلَّا RES	RES – restriction particle أداة حصر

(28:88:15) <a href="#">wajhahu</a> His Face.		<p>N – accusative masculine noun</p> <p>PRON – 3rd person masculine singular possessive pronoun</p> <p>اسم منصوب والهاء ضمير متصل في محل جر بالاضافة</p>
(28:88:16) lahu To Him		<p>P – prefixed preposition lām</p> <p>PRON – 3rd person masculine singular personal pronoun</p> <p>جار ومجرور</p>
(28:88:17) <a href="#">l-huk'mu</a> (is) the Decision,		<p>N – nominative masculine noun</p> <p>اسم مرفوع</p>
(28:88:18) <a href="#">wa-ilayhi</a> and to Him		<p>CONJ – prefixed conjunction wa (and)</p> <p>P – preposition</p> <p>PRON – 3rd person masculine singular object pronoun</p> <p>الواو عاطفة</p> <p>جار ومجرور</p>
(28:88:19) <a href="#">tur'ja' ūna</a> you will be returned.		<p>V – 2nd person masculine plural passive imperfect verb</p> <p>PRON – subject pronoun</p> <p>فعل مضارع مبني للمجهول والواو ضمير متصل في محل رفع نائب فاعل</p>

## Quran

### SURAH Surath AZ-ZUMAR CHAPTER# 39 VERSE# 68

وَنُفِخَ فِي الصُّورِ فَصَعِقَ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ ۗ ثُمَّ نُمِرَتْ  
نُفِخَ فِيهِ أُخْرَىٰ فَإِذَا هُمْ قِيَامٌ يَنْظُرُونَ

Wanufikha fee alssoori fasaAAiqa man fee alssamawati waman fee alardi  
illa man shaa Allahu thumma nufikha feehi okhra faitha hum qiyamun  
yanthuroona

Transliteration  
68:




And the Trumpet will be blown, and all who are in the heavens and all who are  
on the earth will swoon away, except him whom Allah wills. Then it will be  
blown a second time, and behold they will be standing, looking on (waiting).

English:68:

اور صور پھونکا جائے گا تو بے ہوش ہو جائے گا جو کوئی آسمانوں اور جو کوئی زمین میں ہے مگر  
جسے اللہ چاہے پھر وہ دوسری دفعہ صور پھونکا جائے گا تو یکایک وہ کھڑے دیکھ رہے ہوں گے

:Urdu 68







### WORD by WORD TRANSLATION WITH GRAMMAR


(39:68:1) <a href="#">wanufikha</a> And (will) be blown		CONJ – prefixed conjunction wa (and) V – 3rd person masculine singular passive perfect verb الواو عاطفة فعل ماض مبني للمجهول
(39:68:2) fī [in]		P – preposition حرف جر
(39:68:3) <a href="#">l-sūri</a> the trumpet,		N – genitive masculine noun اسم مجرور

(39:68:4) <a href="#">fasa'iqā</a> then (will) fall dead	فَصَعِقَ V REM	REM – prefixed resumption particle V – 3rd person masculine singular perfect verb الفاء استئنافية فعل ماض
(39:68:5) man whoever	مَنْ REL	REL – relative pronoun اسم موصول
(39:68:6) fī (is) in	فِي P	P – preposition حرف جر
(39:68:7) <a href="#">l-samāwāti</a> the heavens	السَّمَوَاتِ N	N – genitive feminine plural noun اسم مجرور
(39:68:8) waman and whoever	وَمَنْ REL CONJ	CONJ – prefixed conjunction wa (and) REL – relative pronoun الواو عاطفة اسم موصول
(39:68:9) fī (is) on	فِي P	P – preposition حرف جر



(39:68:10) <a href="#">l-ardi</a> the earth	الأَرْضِ • N	N – genitive feminine noun → <a href="#">Earth</a> اسم مجرور
(39:68:11) <a href="#">illā</a> except	إِلَّا • RES	RES – restriction particle أداة حصر
(39:68:12) man whom	مَنْ • REL	REL – relative pronoun اسم موصول
(39:68:13) <a href="#">shāa</a> Allah wills.	شَاءَ • V	V – 3rd person masculine singular perfect verb فعل ماض
(39:68:14) <a href="#">l-lahu</a> Allah wills.	اللَّهُ • PN	PN – nominative proper noun → <a href="#">Allah</a> لفظ الجلالة مرفوع
(39:68:15) thumma Then	ثُمَّ • CONJ	CONJ – coordinating conjunction حرف عطف

(39:68:16) <a href="#">nufikha</a> (it will) be blown		V – 3rd person masculine singular passive perfect verb فعل ماض مبني للمجهول
(39:68:17) fihi [in it]		P – preposition PRON – 3rd person masculine singular object pronoun جار ومجرور
(39:68:18) <a href="#">ukh'rā</a> a second time,		N – nominative feminine singular noun اسم مرفوع
(39:68:19) <a href="#">fa-idhā</a> and behold!		CONJ – prefixed conjunction fa (and) T – time adverb الفاء عاطفة ظرف زمان
(39:68:20) hum They		PRON – 3rd person masculine plural personal pronoun ضمير منفصل
(39:68:21) <a href="#">qiyāmun</a> (will be) standing		N – nominative masculine plural indefinite active participle اسم مرفوع

<p>(39:68:22) <a href="#">yanzurūna</a> waiting.</p>		<p>V – 3rd person masculine plural imperfect verb PRON – subject pronoun فعل مضارع والواو ضمير متصل في محل رفع فاعل</p>
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## Hadith--- When the Trumpet(Suoor) will be blown!!!

MUSLIM#2940a

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مُعَاذٍ الْعَنْبَرِيُّ، حَدَّثَنَا أَبِي، حَدَّثَنَا شُعْبَةُ، عَنِ الْعُمَانِ بْنِ سَالِمٍ، قَالَ سَمِعْتُ يَعْقُوبَ بْنَ عَاصِمٍ بْنَ عُرْوَةَ بْنَ مَسْعُودٍ الثَّقَفِيَّ، يَقُولُ سَمِعْتُ عَبْدَ اللَّهِ بْنَ عَمْرٍو، وَجَاءَهُ رَجُلٌ فَقَالَ مَا هَذَا الْحَدِيثُ الَّذِي تُحَدِّثُ بِهِ تَقُولُ إِنَّ السَّاعَةَ تَقُومُ إِلَى كَذَا وَكَذَا . فَقَالَ سُبْحَانَ اللَّهِ - أَوْ لَا إِلَهَ إِلَّا اللَّهُ أَوْ كَلِمَةً نَحْوَهُمَا - لَقَدْ هَمَمْتُ أَنْ لَا أُحَدِّثَ أَحَدًا شَيْئًا أَبَدًا إِنَّمَا قُلْتُ إِنَّكُمْ سَتَرُونَ بَعْدَ قَلِيلٍ أَمْرًا عَظِيمًا يُحَرِّقُ النَّبِيَّ وَيَكُونُ وَيَكُونُ ثُمَّ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " يَخْرُجُ الدَّجَالُ فِي أُمَّتِي فَيَمُكُّتُ أَرْبَعِينَ - لَا أَدْرِي أَرْبَعِينَ يَوْمًا أَوْ أَرْبَعِينَ شَهْرًا أَوْ أَرْبَعِينَ عَامًا - فَيَبْعَثُ اللَّهُ عِيسَى ابْنَ مَرْيَمَ كَأَنَّهُ عُرْوَةُ بْنُ مَسْعُودٍ فَيَطْلُبُهُ فَيَهْلِكُهُ ثُمَّ يَمُكُّتُ النَّاسَ سَبْعَ سِنِينَ لَيْسَ بَيْنَ اثْنَيْنِ عِدَاوَةٌ ثُمَّ يُرْسِلُ اللَّهُ رِيحًا بَارِدَةً مِنْ قِبَلِ الشَّامِ فَلَا يَبْقَى عَلَى وَجْهِ الْأَرْضِ أَحَدٌ فِي قَلْبِهِ مِثْقَالُ ذَرَّةٍ مِنْ خَيْرٍ أَوْ إِيمَانٍ إِلَّا قَبِضَتْهُ حَتَّى لَوْ أَنَّ أَحَدَكُمْ دَخَلَ فِي كَبِدِ جَبَلٍ لَدَخَلَتْهُ عَلَيْهِ حَتَّى تَقْبِضَهُ " . قَالَ سَمِعْتُهَا مِنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " فَيَبْقَى شِرَارُ النَّاسِ فِي خِفَّةِ الطَّيْرِ وَأَحْلَامِ السِّبَاعِ لَا يَعْرِفُونَ مَعْرُوفًا وَلَا يُنْكِرُونَ مُنْكَرًا فَيَمْتَلِ لَهُمُ الشَّيْطَانُ فَيَقُولُ أَلَا تَسْتَجِيبُونَ فَيَقُولُونَ فَمَا تَأْمُرُنَا فَيَأْمُرُهُمْ بِعِبَادَةِ الْأَوْثَانِ وَهُمْ فِي ذَلِكَ دَارٌ رَزَقَهُمْ حَسَنٌ عَيْشُهُمْ ثُمَّ يَنْفُخُ فِي الصُّورِ فَلَا يَسْمَعُهُ أَحَدٌ إِلَّا أَصْعَى لَيْثًا وَرَفَعَ لَيْثًا - قَالَ - وَأَوَّلُ مَنْ يَسْمَعُهُ رَجُلٌ يَلُوطُ حَوْضَ إِبِلِهِ - قَالَ - فَيَصْعَقُ وَيَصْعَقُ النَّاسُ ثُمَّ يُرْسِلُ اللَّهُ - أَوْ قَالَ يُنْزِلُ اللَّهُ - مَطَرًا كَأَنَّهُ الطَّلُّ أَوْ الظَّلُّ - نُعْمَانُ الشَّائِكُ - فَتَنْبُتُ مِنْهُ أَجْسَادُ النَّاسِ ثُمَّ يَنْفُخُ فِيهِ أُخْرَى فَإِذَا هُمْ قِيَامٌ يَنْظُرُونَ ثُمَّ يَقَالُ يَا أَيُّهَا النَّاسُ هَلُمَّ إِلَى رَبِّكُمْ . وَفَقَوْهُمْ إِنَّهُمْ مَسْئُولُونَ - قَالَ - ثُمَّ يَقَالُ أَخْرَجُوا بَعَثَ النَّارَ فَيَقَالُ مِنْ كُلِّ أَلْفٍ تِسْعِمَائَةٍ وَتِسْعَةَ وَتِسْعِينَ - قَالَ - فَذَلِكَ يَوْمٌ يَجْعَلُ الْوُلْدَانَ شِيبًا وَذَلِكَ يَوْمٌ يَكْشَفُ عَنْ سَاقٍ " .

'Abdullah b. 'Amr reported that a person came to him and said: What is this hadith that you narrate that the Last Hour would come at such and such time? Thereupon he said: Hallowed be Allah, there is no god but Allah (or the words to the same effect). I have decided that I would not narrate anything to anyone now. I had only said that you would see after some time an important event that the (sacred) House (Ka'ba) would be burnt and it would happen and definitely happen. He then reported that Allah's Messenger (ﷺ) said: The Dajjal would appear in my Ummah and he would stay (in the world) for forty - I cannot say whether he meant forty days, forty months or forty years. And Allah would then send Jesus son of Mary who would resemble 'Urwa b Mas'ud. He (Jesus Christ) would chase him and kill him. Then people would live for seven years that there would be no rancour between two persons. Then Allah would send cold wind from the side of Syria that none would survive upon the earth having a speck of good in him or faith in him but he would die, so much so that even if some amongst you were to enter the innermost part of the mountain, this wind would reach that place also and that would cause his death. I heard Allah's Messenger (ﷺ) as saying: Only the wicked people would survive and they would be as careless as birds with the characteristics of beasts. They would never appreciate the good nor condemn evil. Then Satan would come to them in human form and would say: Don't you respond? And they would say: What do you order us? And he would command them to worship the idols but, in spite of this, they would have abundance of sustenance and lead

comfortable lives. Then the trumpet would be blown and no one would hear that but he would bend his neck to one side and raise it from the other side and the first one to hear that trumpet would be the person who would be busy in setting right the tank meant for providing water to the camels. He would swoon and the other people would also swoon, then Allah would send or He would cause to send rain which would be like dew and there would grow out of it the bodies of the people. Then the second trumpet would be blown and they would stand up and begin to look (around). Then it would be said: O people, go to your Lord, and make them stand there. And they would be questioned. Then it would be said: Bring out a group (out of them) for the Hell-Fire. And then it would be asked: How much? It would be said: Nine hundred and ninety-nine out of one thousand for the Hell-Fire and that would be the day which would make the children old because of its terror and that would be the day about which it has been said: "On the day when the shank would be uncovered"

**1) What is Suoor (Trumpet)?**

**2) Who will blow in it?**

**3) When will he blow in it?**

**4) How many times will he blow in it?**

**5) How are the exempt from the unconsciousness of Suoor?**

### **What is Suoor (Trumpet)?**

**JAMI-AT-TIRMIDHI#2617** حَدَّثَنَا سُوَيْدُ بْنُ نَصْرٍ، أَخْبَرَنَا عَبْدُ اللَّهِ بْنُ الْمُبَارَكِ، أَخْبَرَنَا سُلَيْمَانُ النَّيْمِيُّ، عَنْ  
أَسْلَمَ الْعَجَلِيِّ، عَنْ بَشْرِ بْنِ شَعَافٍ، عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو بْنِ الْعَاصِي، قَالَ جَاءَ أَعْرَابِيٌّ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ مَا  
الصُّورُ قَالَ " قَرْنٌ يُنْفَخُ فِيهِ " . قَالَ أَبُو عِيْسَى هَذَا حَدِيثٌ حَسَنٌ . وَقَدْ رَوَى غَيْرٌ وَاحِدٍ عَنْ سُلَيْمَانَ النَّيْمِيِّ وَلَا نَعْرِفُهُ إِلَّا مِنْ  
حَدِيثِهِ .

"Abdullah bin 'Amr bin Al-'As said:"A Bedouin came to the Prophet (S.a.w) and said: 'What is the Sur?' He said: 'A horn that will be blown into'"

### **JAMI-AT-TIRMIDHI#3552**

حَدَّثَنَا أَحْمَدُ بْنُ مَنِيعٍ، حَدَّثَنَا إِسْمَاعِيلُ بْنُ إِبرَاهِيمَ، أَخْبَرَنَا سُلَيْمَانُ النَّيْمِيُّ،  
عَنْ أَسْلَمَ الْعَجَلِيِّ، عَنْ بَشْرِ بْنِ شَعَافٍ، عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو، رَضِيَ اللَّهُ عَنْهُمَا قَالَ قَالَ أَعْرَابِيٌّ يَا رَسُولَ اللَّهِ مَا الصُّورُ قَالَ " قَرْنٌ يُنْفَخُ فِيهِ " . قَالَ هَذَا حَدِيثٌ حَسَنٌ إِنَّمَا نَعْرِفُهُ مِنْ حَدِيثِ سُلَيْمَانَ النَّيْمِيِّ .

Narrated 'Abdullah bin 'Amr [may Allah be pleased with him]:"A Bedouin said: 'O Messenger of Allah! What is As-Sur?' He said: 'A horn which is blown into.'"

### **When will he blow in it?**

**RIYAD-AS-SALIHIN#409** وعن أبي سعدي الخدرى، رضي الله عنه، قال: قال رسول الله، صلى الله عليه وسلم "كيف أنعم وصاحب القرن قد التقم، واستمع الإذن متى يؤمر بالنفخ فينفخ" فكان ذلك ثقل على أصحاب رسول الله، صلى الله عليه وسلم فقال لهم: "قولوا: حسبنا الله ونعم الوكيل"

Abu Sa'id Al-Khudri (May Allah be pleased with him) reported: Messenger of Allah (ﷺ) said, "How can I feel at ease when the Angel of the Trumpet, (Israfil) has put his lips to the Trumpet and is waiting for the order to blow it". He (ﷺ) perceived as if this had shocked his Companions, so he (ﷺ) told them to seek comfort through reciting: 'Hasbunallah wa ni'mal-Wakil [Allah (Alone) is Sufficient for us, and He is the Best Disposer of affairs (for us)]".

**JAMI-AT-TIRMIDHI#488** حَدَّثَنَا قُتَيْبَةُ، حَدَّثَنَا الْمُغِيرَةُ بْنُ عَبْدِ الرَّحْمَنِ، عَنْ أَبِي الزِّنَادِ، عَنِ الْأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " خَيْرُ يَوْمٍ طَلَعَتْ فِيهِ الشَّمْسُ يَوْمَ الْجُمُعَةِ فِيهِ خُلِقَ آدَمُ وَفِيهِ أُدْخِلَ الْجَنَّةَ وَفِيهِ أُخْرِجَ مِنْهَا وَلَا تَقُومُ السَّاعَةُ إِلَّا فِي يَوْمِ الْجُمُعَةِ " . قَالَ وَفِي الْبَابِ عَنْ أَبِي لُبَابَةَ وَسَلْمَانَ وَأَبِي ذَرٍّ وَسَعْدِ بْنِ عَبْدِ اللَّهِ وَأَوْسِ بْنِ أَوْسٍ . قَالَ أَبُو عِيسَى حَدِيثُ أَبِي هُرَيْرَةَ حَدِيثٌ حَسَنٌ صَحِيحٌ .

Abu Hurairah narrated that: the Prophet said: "The best day that the sun has risen upon is Friday. On it Adam was created, on it he entered Paradise, and on it, he was expelled from it. And the Hour will not be established except on Friday."

**MUSLIM#854b** وَحَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ، حَدَّثَنَا الْمُغِيرَةُ، - يَعْنِي الْجَزَامِيَّ - عَنْ أَبِي الزِّنَادِ، عَنِ الْأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " خَيْرُ يَوْمٍ طَلَعَتْ عَلَيْهِ الشَّمْسُ يَوْمَ الْجُمُعَةِ فِيهِ خُلِقَ آدَمُ وَفِيهِ أُدْخِلَ الْجَنَّةَ وَفِيهِ أُخْرِجَ مِنْهَا وَلَا تَقُومُ السَّاعَةُ إِلَّا فِي يَوْمِ الْجُمُعَةِ " .

Abu Huraira reported the Messenger of Allah (ﷺ) as saying: The best day on which the sun has risen is Friday; on it Adam was created. on it he was made to enter Paradise, on it he was expelled from it. And the last hour will take place on no day other than Friday

**MUSLIM#2789** حَدَّثَنِي سُرَيْجُ بْنُ يُونُسَ، وَهَارُونُ بْنُ عَبْدِ اللَّهِ، قَالَا حَدَّثَنَا حَجَّاجُ بْنُ مُحَمَّدٍ، قَالَ قَالَ ابْنُ جُرَيْجٍ أَخْبَرَنِي إِسْمَاعِيلُ بْنُ أُمَيَّةَ، عَنْ أَيُّوبَ بْنِ خَالِدٍ، عَنْ عَبْدِ اللَّهِ بْنِ رَافِعٍ، مَوْلَى أُمِّ سَلَمَةَ عَنْ أَبِي هُرَيْرَةَ، قَالَ أَخَذَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِيَدَيَّ فَقَالَ " خَلَقَ اللَّهُ عَزَّ وَجَلَّ التُّرْبَةَ يَوْمَ السَّبْتِ وَخَلَقَ فِيهَا الْجِبَالَ يَوْمَ الْأَحَدِ وَخَلَقَ الشَّجَرَ يَوْمَ الْاِثْنَيْنِ وَخَلَقَ الْمَكْرُوهَ يَوْمَ الثَّلَاثَاءِ وَخَلَقَ النُّورَ يَوْمَ الْأَرْبَعَاءِ وَبَتَّ فِيهَا الدَّوَابَّ يَوْمَ الْخَمِيسِ وَخَلَقَ آدَمَ عَلَيْهِ السَّلَامُ بَعْدَ الْعَصْرِ مِنْ يَوْمِ الْجُمُعَةِ فِي آخِرِ الْخَلْقِ وَفِي آخِرِ سَاعَةٍ مِنْ سَاعَاتِ الْجُمُعَةِ فِيمَا بَيْنَ الْعَصْرِ إِلَى اللَّيْلِ " .

Abu Huraira reported that Allah's Messenger (ﷺ) took hold of my hands and said: Allah, the Exalted and Glorious, created the clay on Saturday and He created the mountains on Sunday and He created the trees on Monday and He created the things entailing labour on Tuesday and created light on Wednesday and He caused the animals to spread on Thursday and created Adam (peace be upon him) after 'Asr on Friday; the last creation at the last hour of the hours of Friday, i. e. between afternoon and night.

**SUNAN-AN-NASSAI#1441** أَخْبَرَنَا قُتَيْبَةُ، قَالَ حَدَّثَنَا بَكْرٌ، - يَعْنِي ابْنَ مُضَرَ - عَنِ ابْنِ الْهَادِ، عَنْ مُحَمَّدٍ عَنْ ابْنِ بَرَاهِيمَ، عَنْ أَبِي سَلَمَةَ بْنِ عَبْدِ الرَّحْمَنِ، عَنْ أَبِي هُرَيْرَةَ، قَالَ أَتَيْتُ الطَّوْرَ فَوَجَدْتُ ثَمَّ كَعْبًا فَمَكَنْتُ أَنَا وَهُوَ يَوْمًا أَحَدْتُهُ عَنْ

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رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَيَحْدِثُنِي عَنِ التَّوْرَةِ فَقُلْتُ لَهُ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " خَيْرُ يَوْمٍ طَلَعَتْ فِيهِ الشَّمْسُ يَوْمَ الْجُمُعَةِ فِيهِ خُلِقَ آدَمُ وَفِيهِ أَهْبَطَ وَفِيهِ تَبَّ عَلَيْهِ وَفِيهِ قُبِضَ وَفِيهِ تَقَوْمُ السَّاعَةِ مَا عَلَى الْأَرْضِ مِنْ دَابَّةٍ إِلَّا وَهِيَ تُصْبِحُ يَوْمَ الْجُمُعَةِ مُصِيخَةً حَتَّى تَطْلُعَ الشَّمْسُ شَفَقًا مِنَ السَّاعَةِ إِلَّا ابْنَ آدَمَ وَفِيهِ سَاعَةٌ لَا يُصَادِفُهَا مُؤْمِنٌ وَهُوَ فِي الصَّلَاةِ يَسْأَلُ اللَّهَ فِيهَا شَيْئًا إِلَّا أَعْطَاهُ إِيَّاهُ " . فَقَالَ كَعْبٌ ذَلِكَ يَوْمٌ فِي كُلِّ سَنَةٍ . فَقُلْتُ بَلْ هِيَ فِي كُلِّ جُمُعَةٍ . فَقَرَأَ كَعْبُ التَّوْرَةَ ثُمَّ قَالَ صَدَقَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ هُوَ فِي كُلِّ جُمُعَةٍ . فَخَرَجْتُ فَلَقَيْتُ بَصْرَةَ بْنَ أَبِي بَصْرَةَ الْغِفَارِيَّ فَقَالَ مِنْ أَيْنَ جِئْتَ فَلْتُمْ مِنَ الطَّوْرِ . قَالَ لَوْ لَقَيْتُكَ مِنْ قَبْلِ أَنْ تَأْتِيَهُ لَمْ تَأْتِهِ . قُلْتُ لَهُ وَلِمَ قَالَ إِنِّي سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " لَا تُعْمَلُ الْمَطِيُّ إِلَّا إِلَى ثَلَاثَةِ مَسَاجِدَ الْمَسْجِدِ الْحَرَامِ وَمَسْجِدِي وَمَسْجِدِ بَيْتِ الْمَقْدِسِ " . فَلَقَيْتُ عَبْدَ اللَّهِ بْنَ سَلَامٍ فَقُلْتُ لَوْ رَأَيْتَنِي خَرَجْتُ إِلَى الطَّوْرِ فَلَقَيْتُ كَعْبًا فَمَكَثْتُ أَنَا وَهُوَ يَوْمًا أَحَدَيْتُهُ عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَيَحْدِثُنِي عَنِ التَّوْرَةِ فَقُلْتُ لَهُ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " خَيْرُ يَوْمٍ طَلَعَتْ فِيهِ الشَّمْسُ يَوْمَ الْجُمُعَةِ فِيهِ خُلِقَ آدَمُ وَفِيهِ أَهْبَطَ وَفِيهِ تَبَّ عَلَيْهِ وَفِيهِ قُبِضَ وَفِيهِ تَقَوْمُ السَّاعَةِ مَا عَلَى الْأَرْضِ مِنْ دَابَّةٍ إِلَّا وَهِيَ تُصْبِحُ يَوْمَ الْجُمُعَةِ مُصِيخَةً حَتَّى تَطْلُعَ الشَّمْسُ شَفَقًا مِنَ السَّاعَةِ إِلَّا ابْنَ آدَمَ وَفِيهِ سَاعَةٌ لَا يُصَادِفُهَا عَبْدٌ مُؤْمِنٌ وَهُوَ فِي الصَّلَاةِ يَسْأَلُ اللَّهَ شَيْئًا إِلَّا أَعْطَاهُ إِيَّاهُ " . قَالَ كَعْبٌ ذَلِكَ يَوْمٌ فِي كُلِّ سَنَةٍ . فَقَالَ عَبْدُ اللَّهِ بْنُ سَلَامٍ كَذَبَ كَعْبٌ . قُلْتُ ثُمَّ قَرَأَ كَعْبٌ فَقَالَ صَدَقَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ هُوَ فِي كُلِّ جُمُعَةٍ . فَقَالَ عَبْدُ اللَّهِ بْنُ سَلَامٍ كَذَبَ كَعْبٌ إِنِّي لَأَعْلَمُ تِلْكَ السَّاعَةَ فَقُلْتُ يَا أَخِي حَدِّثْنِي بِهَا . قَالَ هِيَ آخِرُ سَاعَةٍ مِنْ يَوْمِ الْجُمُعَةِ قَبْلَ أَنْ تَغِيبَ الشَّمْسُ فَقُلْتُ أَلَيْسَ قَدْ سَمِعْتَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " لَا يُصَادِفُهَا مُؤْمِنٌ وَهُوَ فِي الصَّلَاةِ " . وَلَيْسَتْ تِلْكَ السَّاعَةُ صَلَاةً قَالَ أَلَيْسَ قَدْ سَمِعْتَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " مَنْ صَلَّى وَجَلَسَ يَنْتَظِرُ الصَّلَاةَ لَمْ يَزَلْ فِي صَلَاتِهِ حَتَّى تَأْتِيَهُ الصَّلَاةُ الَّتِي تُلَاقِيهَا " . قُلْتُ بَلَى . قَالَ فَهُوَ كَذَلِكَ .

Narrated that Abu Hurairah said: "I went out to At-Tur and met Ka'b. He and I spent a day together, when I narrated things to him from the Messenger of Allah (ﷺ) and he narrated things to me from the Tawrah. I said to him: The Messenger of Allah (ﷺ) said: The best day on which the sun rises is Friday. On this day, Adam was created, on this day he was sent down, on it repentance was accepted, on this day he died, and on this day the Hour will begin. There is no living creature on Earth that does not listen out from Friday morning until the sun rises, fearing the onset of the Hour, except the son of Adam. On (Friday) there is an hour in which, if a believer prays and asks Allah (SWT) for something, He will give it to him. Ka'b said: Is than one day in every year? I said: No, it is every Friday.' Then Ka'b read in the Tawrah and said: The Messenger of Allah (ﷺ) spoke the truth; it is every Friday. Then I went out and met Basrah bin Basrah Al-Ghifari. He said: From where have you come? I said: From At-Tur. He said: If I had met you before you went there, you would not have gone. I said to him: Why? He said: I heard the Messenger of Allah (ﷺ) say: Do not travel especially to visit a masjid except three: Al Masjid Al Haram (in Makkah), my masjid (in Al-Madinah) and the Masjid of Bait Al-Maqdis (in Jerusalem). Then I met 'Abdullah bin Salam and said: 'If you had only seen me, I went to At-Tur and met Ka'b, and he and I spent the day together, when I narrated things to him from the Messenger of Allah (ﷺ) and he narrated things to me from the Tawrah. I said to him: The Messenger of Allah (ﷺ) said: The best day on which the sun rises is Friday. On this day, Adam was created, on this day he was sent down, on it repentance was accepted, on this day he died, and on this day the Hour will begin. There is no living creature on Earth that does not listen out from Friday morning until the sun rises, fearing the onset of the Hour, except the son of Adam. On (Friday) there is an hour in which, if a believer prays and asks Allah (SWT) for something, He will give it to him. Ka'b said: That is one day in every year. 'Abdullah bin Salam said: Ka'b is not telling the truth. I said: Then Ka'b read (in the Tawrah) and said: The Messenger of Allah (ﷺ) spoke the truth; it is every Friday. 'Abdullah said: Ka'b spoke the truth; I know when that time is. I said: O my brother, tell me about it. He said: It is the last hour of Friday, before the sun sets. I said: Did you hear the Messenger

of Allah (ﷺ) say: If a believer prays, but that is not a time for prayer. He said: Did you not hear the Messenger of Allah (ﷺ) say: Whoever prays and sits waiting for the (next) prayer, is in a state of prayer until the next prayer comes? I said: Of course. He said: That is what it is."

### *How many times will he blow in it?*

**BUKHARI#4818** حَدَّثَنَا عُمَرُ بْنُ حَفْصٍ، حَدَّثَنَا أَبِي قَالَ، حَدَّثَنَا الْأَعْمَشُ، قَالَ سَمِعْتُ أَبَا صَالِحٍ، قَالَ سَمِعْتُ أَبَا هُرَيْرَةَ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " بَيْنَ النَّفْخَتَيْنِ أَرْبَعُونَ " . قَالُوا يَا أَبَا هُرَيْرَةَ أَرْبَعُونَ يَوْمًا قَالَ أَبَيْتُ . قَالَ أَرْبَعُونَ سَنَةً قَالَ أَبَيْتُ . قَالَ أَرْبَعُونَ شَهْرًا . قَالَ أَبَيْتُ، وَيَبْلَى كُلُّ شَيْءٍ مِنَ الْإِنْسَانِ إِلَّا عَجَبَ ذَنْبِهِ، فِيهِ يُرَكَّبُ الْخَلْقُ .

Narrated Abu Huraira: The Prophet (ﷺ) said, "Between the two blowing of the trumpet there will be forty." The people said, "O Abu Huraira! Forty days?" I refused to reply. They said, "Forty years?" I refused to reply and added: Everything of the human body will decay except the coccyx bone (of the tail) and from that bone, Allah will reconstruct the whole body.

### *How are the exempt from the unconsciousness of Suoor?*

We don't need to now as Muhammed(PBUH) was silent on this